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### **ABSTRACT**

During fiscal year 1990, the single parent/displaced homemaker project was monitored at the University of Louisville (Kentucky), and assistance was provided to the project directors. The method of inquiry and the results are discussed in this report. Communication with project directors was increased by visits from a technical assistant, newsletter, and telephone calls. To increase networking and improve programs, directors were referred to each other for assistance and their team spirit was used to advantage. Statistics were compiled and reported. Two adult and two teen single parent project director state meetings were held. The statewide statistical report enabled the Director of Equal Vocational Programs to direct resources for the coming year. Most programs used a central place for the main efforts and implemented an outreach campaign in the outlying counties. They reported serving a different kind of single parent during outreach efforts. Statistics showed an increased "regionalization" of adult single parent/displaced homemaker programs. Statistics supported the idea that a side benefit of the teen single parent programs was that teen parents got their diploma and became better parents with healthier babies. (Extensive appendixes include the following: names, addresses, and a contact for single parent/displaced homemaker projects; evaluation of teen single parent professional development: statistics and percentages; statistical report for fiscal year 1989; and intake and outcome forms.) (YLB)

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## Annual Report

Technical Assistance for Single Parent Homemaker Projects in Rentucky

> Marsha Robertson Project Director

University of Louisville School of Education Louisville, KY 40292

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## Single Parent/Homemaker Project Proposal FY 1990

### RATIONALE

The complexity and variety of single parent/homemaker program in Kentucky have increased the need for a person to monitor and assist the project directors, in order that projects meet established guidelines and are continually increasing their effectiveness.

In the past two years, the technical assistant has increased the communication with project directors by direct visitation, quarterly newsletters, and phone calls. The technical assistant has compiled statistics for the first time. The technical assistant has given presentations at professional conferences concerning single parent issues twice (with three papers presented at the national Single Parent and Self-Sufficiency Conference). The technical assistant organized regional project directors' meetings twice a year to increase networking and improve relations among directors and to deal with current issues.

#### **OBJECTIVES**

The technical assistant will:

- 1. provide assistance to single parent/homemaker project directors throughout the state -- home base University of Louisville.
- 2. collect and report statistical data from the projects.
- 3. Establish apport with eligible recipients in the service orea through workshops and services to single parent/homemakers.
- 4. collect and review quarterly reports and send copies to Frankfort Office.
- 5. Participate in professional development programs for project directors.
- 6. Serve on compliance visits during the year.
- 7. Identify problems/barriers faced by project directors
- 8. Keep current with trends.
- 9. Create a support system for project directors to increase communication and networking to enable projects to become more effective.
- 10. Provide assistance to the Director of Equal Vocational Programs, Office of Vocational Education.

#### **PROCEDURES**

The technical assistant worked out of University of Louisville under the direction on Bettie Tipton, Director of Equal Vocational Programs in the Kentucky Office of Vocational Education. All



activities were coordinated with Bettie Tipton. Meetings were held several times during the year for planning and review of the activities of this project.

The goal to increase networking and improve programs was implemented by referring directors to each other for assistance and by using their team spirit to advantage. Statistical data and evaluations of projects were gathered and processed. Results were reported to Frankfort, to the Displaced Homemakers Network, and to Berkeley. Quarterly reports were collected from project directors, reviewed, and forwarded to the Office of Vocational Education. Phone contact were made with each project director at least once quarterly.

### PRODUCTS AND SERVICES

- 1. Distributed one newsletter to project directors, reminding them of coming events or areas of concern. The Office of Vocational Education took over the newsletter and published a combination newsletter for the entire state.
- 2. Produced a final statewide statistical report with total number served, demographic information, services provided, and total number trained and employed.
- Spoke to five groups of single parents and homemakers, especially on issues of nontraditional fields and/or self esteem.
- 4. Sent copies of quarterly reports to Frankfort each quarter with notes on problems/areas of concern.
- 5. Visited almost every project at least once, providing evaluations of projects based on their objectives and on the objectives of the Carl Perkins Act.
- 6. Communicated by phone with every project at least once a quarter.
- 7. Attended five professional development meetings, establishing rapport with project directors and staying current with issues in the field; attended a national meeting at University of Kentucky <u>Single Parents and Self Sufficiency</u>.
- 8. Read articles/ERIC reports on programs throughout the nation for single parents/homemakers.

### ACTIVITIES AND ACCOMPLISHMENTS

Visitations were made to all but two of the single parent/homemaker projects. During each program visit, the project director and technical assistant discussed progress toward the goals of the program and any barriers facing the participants. Assistance was given each program in using the computer to maintain statistics. This was so successful that every adult program was able to send in readable statistics using **PCFile**. This is an accomplishment for the program directors, for most of them were not well versed in computer usage at the beginning of the year. Another positive



result from this is the modeling of new behavior by the project directors to the participants. The directors reported an increased sense of self-esteem as they mastered the statistics program. They also passed through many of the obstacles which keep our participants from progressing. Most of them called for help and jumped the hurdle of "I was afraid to ask." Those who did not ask tended not to have complete statistics. The other hurdle was "I will wait until the absolute last minute. Maybe I can just not do it." When one program director found herself in this position, she tried to turn in a summary instead of complete statistics. She was asked to complete the statistics in the form given. After she had finished the computer statistics, she was very relieved. It had not been as difficult as she had imagined it would be.

Other assistance was given in the area of director support. Many of the directors work in environments where there are no other programs within their communities. A feeling of isolation is pronounced, and visits from "someone who knows" lessens the feeling of isolation and discontinuity. As new project directors come on board, there is a need for more training in the areas of assessment, counseling, vocational preparation, career counseling, and especially nontraditional careers.

To keep the state moving toward the same directions, two adult single parent project director state meetings were held in fiscal year 1990. One was held at the beginning of the fiscal year to teach the directors how to use the computer in maintaining records. It was an all day program, with project directors sharing from their programs and training on the new Intake and Outcome Forms. At the July meeting, the technical assistant planned and implemented the meeting. The next meeting was held in conjunction with a statewide Equity Conference with Amanda Smith as primary speaker. Time was allowed for the project directors to meet as a group. Project directors were actively involved in the planning and presenting in all the meetings.

Two teen single parent project director meetings were also held. The first was held in conjunction with the Vocational Home Economics Conference held every summer. Gathering statistics was also emphasized in this meeting. As always, program sharing took up a large portion of the program. The benefits of program sharing include better motivation, greater risk-taking, better use of public and private resources, and an increased sense of ability. In the March meeting, a two-day event, program directors (themselves Home Economics teachers) gave presentations to their peers. An evaluation of the teen parent professional development is found in Appendix B.

The statewide statistics report enabled the Director of Equal Vocational Programs to direct resources for the coming year and to encourage programs to serve more people with less than a GED. Each year, the statistics report has helped to plan the strategy for the



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coming year. The goal for Fiscal Year 1990 was to regionalize efforts in the programs, having programs centralized in each Vocational Region and serving as many single parents and homemakers in that region. This process was a departure for the programs, and much discussion was held on the process to be used. Most programs decided to use a central place for their main efforts and go out in an outreach campaign in the outlying counties. They reported that they served a different kind of single parent when they did outreach than those who would come into a center. These single parents and homemakers were at a different stage of development. Steps were more difficult to make for these participants. While fewer of these participants went to work, the steps they took were also significant. Many of them began school this fiscal year. We have found that some participants just take longer to catch a vision of what is possible.

## Summary of Activities by Months

July 1989

Received annual reports and statistical reports from projects;

Organized and presented at Transitional Support Center Conference in Lexington;

August 1989

spoke to Orientation in Prestonsburg on Nontraditional Careers and Personality Types and Characteristics;

Teen Single Parent Conference in Louisville - day and a half; coordinated and spoke;

Met with project in Elizabethtown about coordinating programs in Region Five and Elizabethtown Community College;

Continued to process statistical reports and annual reports;

Traveled to Frankfort to meet with Director of Equal Vocational Programs;

Visited Transitional Support Center in Madisonville at the Madisonville Community College;

Attended a public hearing on Welfare Reform in Frankfort;

## September 1989

Visited Transitional Support Center in Somerset (Region 14), Brenda White, Coordinator;



Visited Teen Single Parent Program, Pulaski County, Carolyn Mounce, Coordinator;

Visited Teen Single Parent Program, Laurel County, Ruby Bundy, Coordinator;

Visited Transitional Support Program in London (Region 13), Francine Mosley, Coordinator;

Visited Clay County Teen Single Parent Program, Linda Cornett, Coordinator:

Assisted the Transitional Support Center in Louisville with computer applications in statistics, Yvonne Carter, Coordinator;

Attended a Conference on Self Esteem given by Cumberland Mental Health Region; speaker was Sol Gordon;

Visited Paducah Community College Transitional Support Center (Region 1) and assisted with compilation of statistics for their program; Janice Foust, Coordinator;

Visited Paducah Tilghman Teen Single Parent Program (Region 1), Leslie Watkins, Coordinator; visited students and their babies; was presented with a sweatshirt in honor of my visit;

Visited Hopkinsville Community College Transitional Support Center (Region 2), Joyce Boren, Coordinator; assisted in plans for regionalization of efforts;

Conferenced with Director, Equal Vocational Programs in Frankfort;

The end of the first quarter was September 30; began processing first quarterly reports;

### October 1989

Visited Metcalfe County Teen Single Parent Program, Kathy Bunch-Birge Coordinator;

Visited Monroe County Teen Day Care Facility, Dimple Thompson, Coordinator:

Spoke to Region 14 Transitional Support Center Orientation on Nontraditional Careers:

Spoke to Region 13 Transitional Support Center "I Can Do" Workshop, Francine Mosley Coordinator;

Went to Frankfort to meet with Director of Equal Vocational



Programs about annual statistics reports;

Sat in on a committee meeting representing Bettie Tipton for Welfare Reform;

Received first quarterly reports

### November 1989

Sent out reminder letters to those who did not turn in first quarterly reports;
Project Directors' Meeting

Visited Transitional Support Center in Hazard (Region 12) Carolyn Davis, Coordinator; was present at a dinner with participants; trained director of Region 12 and 11 to use computer to collect statistics;

Visited Ashland Community College Transitional Support Center (Region 10); Louise Shytle Coordinator; trained staff to use computer to collect statistics;

Visited Harrison County Teen Single Parent Program, Inez Burgin Coordinator; trained her to use computer to collect statistics; impressed with her use of local resources;

## December 1989

Held Regional Meeting in Elizabethtown for Western half of Kentucky; almost all directors were present;

attended meeting of Kentucky Coalition on Teen Pregnancy;

Received second quarterly reports;

### January 1990

Met with Director of Equal Vocational Programs in Frankfort;

Spoke to Region 13 Transitional Support Center Orientation on Personality Characteristics and Nontraditional Careers

Received and processed second quarterly reports;

Visited Northern Kentucky University Transitional Support Center(Region 7), Candace Sellers Coordinator; trained staff of method of doing statistics on computer;

Visited Maysville Community College Transitional Support Center (Region 9), Pam Stewart Coordinator; trained them on use of statistics with computers;



Visited Region 13 Transitional Support Center to coordinate with director;

## February 1990

Met with Yvonne Carter, Coordinator of Region 6 Transitional Support Center;

Visited Betsy Lane High School Teen Single Parent Program in Floyd County, Pat Huffman Coordinator;

Visited Hazard for further training with coordinators from Regions 11 and 12 on using computer for collecting statistics;

Met with Director of Equal Vocational Programs to plan publicity brochure for entire state;

### March 1990

Attended Professional Development with Amanda Smith, speaker; met with Project Directors;

Coordinated and presented Teen Single Parent Professional Development held in Elizabethtown;

Visited Oldham County High School Teen Single Parent Program, Julie Hardin Coordinator;

Visited Marion County Teen Single Parent Program, Sandra Owen Coordinator;

Visited Owensboro Teen Single Parent Program, Sarah Harrison Coordinator;

Visited Owensboro Displaced Homemaker Center (Region 3 Transitional Support Center), Ruth Ann Dearness Coordinator;

Visited Lexington's Transitional Support Center (Region 15), Leona O'Banion Coordinator; she was just starting out and needed help with statistics, procedures, and support;

## April 1990

Met with several project directors to plan the statewide public relations effort -- two brochures;

Visited Trigg County High School Teen Single Parent Program, Faye Sutley Director;

Visited Sheldon Clark High School Teen Single Parent Program in Martin County, Ann Parsley Director;



## May 1990

Visited the new Region 15 Transitional Support Center in Lexington; Leona O'Banion Director;

Visited Region 6 Transitional Support Center, Yvonne Carter Director;

Met with Director, Equal Vocational Programs, Bettie Tipton, in Frankfort;

Spoke to a group of single parents and homemakers in Leitchfield (Region 5) about Nontraditional Careers;

Met with project directors to continue planning sph brochures;

Visited Dawson Springs School District where there was a minigrant;

Visited Marion County High School Teen Single Parent Program and Daycare, Sandra Owen Director;

### June 1990

Attended the National Conference: Single Parents and Self-Sufficiency at the University of Kentucky

Attended the Career Workshop at Northern Kentucky University;

Visited Region 10 Transitional Support Center (Ashland), Louise Shytle Director; assisted with statistics;



### Discussion of Statistics

Compared to Fiscal Year 1989, the data gathered was much more significant. A copy of last year's report is included for comparison. Last year, directors were allowed to count people for whom they had no complete data -- not even a name. They counted phone calls and consultations on the numbers. Some of them were quite vague in their "number served in any way." The number of enrolled participants for whom data was collected is compared in the table below for the two years.

Comparison on ten factors between 1989 and 1990 of Adult and Teen Programs in Kentucky

Item of comparison	1989	1990
Number enrolled	1981	3906
Total Number Served	4579	3906
Percent Minority	22.05%	17.56%
Percent Male	4.89%	2.23%
Average Number of Childrn	1.85	1.72
Number Completions	unreported	669
Number Enrolled in Ed. programs	572	1127
Number Employed	286	642
Percent Poverty	83.58%	82.03%
Number entering program with < GED	971	1,223

There was an increased emphasis on "regionalization" of adult single parent/homemaker programs this fiscal year. This concept had the project directors trying to serve single parents and homemakers in every county of their vocational region. We had assumed that the numbers might be less than last year because of the lack of name recognition, a central known location in most of the counties, and a lack of training and job opportunities in most of the rural and mountain counties. The project directors were hesitant to try this. They felt that their programs were already doing well. However, almost all programs did regionalize. They found they were dealing with a different population than those who came into their centers. These women had less skill in academics and in goal setting. They weren't as far along as the participants who volunteered to come onto community college campuses (8 of 14 programs) or vocational schools or centers (6 of 14 programs). The



result of the experiment has been positive. Numbers of persons served in a significant way is up. Number of those with less than a GED is up. Although we actually served a slightly smaller percentage of people falling under the poverty guidelines, we found that many of the single parents and homemakers with less than a GED did not fall precisely under the guidelines. However, the fall in the percent is hardly significant (83.58% to 82.03%).

The outcomes of the programs were better reported this year. We learn as we go along what kinds of information will really tell us what the programs are doing to take single parents and homemakers to the next step toward self-sufficiency. This year the questions were much more detailed about the result of the program for the individual. At the end of the fiscal year, project directors were asked to fill out Outcome Forms for each participant, whether they were still in the program or not. This allowed us to make a snapshot of their progress and gave us a better picture of the success of the programs. The table below shows the increase in numbers of good outcomes -- educational programs and employment, but the 1990 numbers also show us what percentage of completers and dropouts from the program found employment.

Summary of Outcome Statistics for Adult Programs

	1989	1990
Number Completed		669
Number still in program		1266
Drop Outs		147
Number Enrolled in Ed. programs	572	1127
Number Employed	286	642
Percent Employed of Completers and Dropouts		78.68%
Percent Entering Education of total number served	13.18%	34.42%

An employment rate of 78.68% is extremely high for programs working with populations in the poverty range. The percentage of people entering an educational program has almost trebled (due in part to better reporting).

In the Teen Single Parent Programs, much better records were kept over the two years. There were twelve on-site daycare programs and twelve programs which offered support and contracted daycare (in



some cases). There were also six mini-grants offered to purchase materials for the teen single parents to use. We asked that statistics be kept on all 30 programs. However, extensive statistics were kept on the 24 major programs. Income levels are difficult to get on students enrolled in public schools, and the percentage of incomes reported were the worst reporting level found. The table below summarizes some statistics compared over the two years.

Summary of Statistics Teen Single Parent Programs

	1989	1990
Number Enrolled	612	989
Number Minority	238	435
Number with > 1 child	37	152
Percentage of those with more than one child	6.05	15.37
Number single with child(ren) or pregnant	555	799
Grade level under 9th	77	119
Percentage of Poverty or free lunch	81.54%	85.84%
Percentage Dropouts		4.55%

The side benefit of the teen single parent programs has been that, not only does the parent get her diploma, she becomes a better parent with a healthier baby. We began asking medical questions in Fiscal Year 1989. We asked what trimester they were first seen, how much the mother gained in weight, and the birth weight of the baby. The birth weight of infants is the greatest predictor for later learning disabilities. The nutrition and support areas of the teen programs enable the pregnant teen to receive information about pregnancy nutrition, support for healthy behaviors, and a support group to feel safe in. All these factors decrease the stress the pregnant teen experiences. Stress is a factor which medical information tells us prevents us from metabolizing the nutrients in our food as efficiently. Our predicton was that teens who had been through the program before their third trimester would have healthier pregnancies than teen mothers who had not received support. The statistics bear us out. There were very few low birth weight infants or infants with congenital defects born to teens participating in our programs. The table below summarizes the medical information received from the teen single parent programs.



## Teen Single Parent Programs Medical Information

	1989	8	1990	8
Teens first seen in first trimester	214	29.64%	180	32.32%
Teens first seen in second trimester	277	38.37%	241	43.27%
Teens first seen in third trimester	137	18.98%	114	20.47%
Teens first seen after the birth cf baby	94	13.02%	22	3.95%
Weight Gain by Mothers				
0 to 10 pounds	5	1.59%	9	2.78%
10 to 20 pounds	61	19.43%	59	18.21%
20 to 30 pounds	111	35.35%	94	29.01%
30 to 40 pounds	J v8	34.39%	82	25.31%
40 or more	59	18.79%	79	24.38%
Unreported	300	49.02%	665	67.24%
Baby's Birth Weight				
Less than 1000 gms (2.2 lb)	0	0.00%	3	1.01%
1000 to 1499 gms (2.2 to 3.3 lb)	1	0.32%	4	1.35%
1500 to 2499 gms (3.31 to 5.5 lb)	36	11.50%	24	8.08%
2500 to 3999 gms (5.5 to 8.8 lb)	250	79.87%	246	82.83%
4000 or more gms (8.81 lb plus)	27	8.63%	20	6.73%
Average weight	3334.5 gm or 7 lb 11.2 oz		3,165 gm or 7 lb 5.2 oz	



As programs see teens earlier in their pregnancy, significant increases in infant and maternal wellbeing occur. More teens were seen in programs in Fiscal Year 1990; the number seen after the birth of their baty dropped significantly. Because of the benefit of these programs, not only in increasing the earning power of the mother through a high school diploma, but also increasing the health of the mother and baby, there needs to be programs like these in every county in Kentucky, not just in the 24 main programs.

### CHANGES AND RECOMMENDATIONS

A modified statistics gathering format has been adopted for this fiscal year. It uses the same approach as Fiscal Year 1990, but it asks slightly different questions. A sample form is included in this report.



## APPFNDICES



### APPENDIX A

## Single Parent/Homemaker Projects Fiscal Year 1990

## Contracted Day Care for Vocational School Students

Graduates of SPH Programs

Region 1
Don Cleaver
Vocational Region 1 (Purchase)
P.O. Box 7769
Paducah, KY 42002-7769
Telephone #: (502)444-8340

Region 11
Bronelle Skaggs
Vocational Region 11 (Big Sandy)
313 Third St.
Paintsville, KY 41240
Telephone #: (606)789-3115

## Development of Careers Materials

Region 7 Carrie Seidman Northern Kentucky University 225 Albright Health Center Highland Heights KY 41076 Telephone # 606-572-5740

## Research into Single Parent/Homemaker Issues

Region 6
Randy Wells
University of Louisville
School of Education
Louisville KY 40292
Telephone # 588-6451
Study of Factors Associated
with Single Parents Dropping
out of School

Region 7
Angela Taylor
Northern Kentucky University
225 Albright Health Center
Highland Heights KY 41076
Telephone # 606-572-5740
Employer Perceptions of

Region 7
Carrie Seidman
Northern Kentucky University
225 Albright Health Center
Highland Heights KY 41076
Telephone # 606-572-5740
Internal and External Barriers

## Technical Assistance for Single Parent/Homemaker Programs

Region 6
Marsha Robertson
University Of Louisville
Occupational Training and
Development 351
Louisville KY 40292
Telephone # 502-588-6667

## Transitional Support Centers

Region 1
Janice Foust
Paducah Community College
P.O. Box 7380
Paducah KY 42002
Telephone # 502-442-6131

Region 2
Joyce Boren
Hopkinsville Community College
P.O. Box 2100
Hopkinsville KY 42240
Telephone # 502-886-3921

Region 2
Beth Moore
Madisonville Community College
University Dr.
Madisonville KY 42431
Telephone # 502-821-2250



Region 3 Cheryl King Displaced Homemaker Center 2641 So. Griffith Ave. Owensboro KY 42301 Telephone # 502-685-4964

Region 5 Chris Buzbee Vocational Region 5 505 University Drive Elizabethtown KY 42701 Telephone # 502-769-2326

Region 5
Jan Williams
E-town Community College
College St. Road
E-town KY 42701
Telephone # 502-769-2371

Region 6
Yvonne Carter
The Women's and Family Program
226 W. Breckinridge St.
Louisville KY 40203
Telephone # 502-581-7237

Region 7 Candace Sellers Northern Kentucky University 236 Albright Health Center Highland Heights KY 41076 Telephone # 606-572-6360

Region 9
Beverly LeVay
Maysville Community College
Route 2
Maysville KY 41056
Telephone # (606)759-7141

Region 10 Louise Shytle Ashland Community College 1400 College Dr. Ashland KY 41101 Telephone # 606-329-2999X204 Region 11
Jean Rosenberg
Prestonsburg Community College
H.C. 69, Box 230
Prestonsburg KY 41653
Telephone # (606)886-3863

Region 12 Carolyn Davis Hazard Community College Highway 15 South Hazard KY 41701 Telephone # (606)439-5721

Region 13
Francine Mosley
Single Parent/Homemaker Program
600 North Main Street
London KY 40741
Telephone # 606-864-5141

Region 14
Brenda White
Somerset Community College
808 Monticello Rd.
Somerset KY 42501
Telephone # 606-679-8501

Region 15 Leona O'Banion Kentucky Central Vo-Tech 104 Vo-Tech Drive Lexington KY 40510 Telephone # 606-255-8501

## Work Study Programs for Vocational Schools

Region 6
Bill Evans
Vocational Region 6
9127 Galene Dr.
Louisville, KY 40299
Telephone # 267-9187

Region 7
Jack Cowan
Vocational Region 7 (Northern
KY)
Covington KY 41011
Telephone # 606-292-2760



## Work Study Programs for "ocational Schools (cont.)

Region 11 Bronelle Skaggs Region 11 (Big Sandy) Paintsville KY 41240 Telephone # 606-789-3115

Region 15
Ann Vescio
Vocational Region 15
(Bluegrass)
1093 South Broadway Suite
Lexington KY 40504
Telephone # 606-252-3418

## In School Day Care Programs for Teen Single Parents

Region 2
Sylvia Bivins
COPE School
537 W. Arch St.
Madisonville KY 42431
Telephone # 502-825-6042

Region 2
Melva Rust
TAP Child Development Center
731 E. 2nd St.
Hopkinsville KY 42240
Telephone # 502-887-1323

Region 4
Dimple Thompson
Monroe County Voc. School
Fourth Street Blvd.
Tomkinsville KY 42167
Telephone # 502-487-6217

Region 4
Nada McDonough
Logan County High School
2200 Bowling Green Rd.
Russellville KY 42276
Telephone # 502-726-2436

Region 5
Sandra Owen
Marion County High School
R 3 Danville Rd.
Lebanon KY 40033
Telephone # 502-692-6066

Region 6
Darlene Brockie
Teenage Parent Program
1100 Sylvia St.
Louisville KY 40217
Telephone # 502-473-8245

Region 6 Liz Adams Oldham Co. High School P.O. Box 187 Buckner KY 40010 Telephone #

Region 14
Carolyn Mounce
Pulaski County Board of Ed
P.O. Box p
Somerset KY 42501
Telephone # (606)679-1574

Region 15
Becky Richardson
Jessamine County High School
Route 4
Nicholasville KY 40356
Telephone # 606-887-2421

Region 15
Inez Burgin
Harrison Co. Board of Education
550 Webster Ave
Cynthiana KY 41031
Telephone # 606-234-3253



## Teen Single Parent Self Esteem Programs

Region 1
Leslie Watkins
Paducah Tilghman High School
2400 Washington St.
Paducah KY 42001
Telephone # 502-444-5681

Region 2
Faye Sutley
Trigg Co. Board of Education
P.O. Box 31
Cadiz KY 42211
Telephone # 522-6071

Region 3 Sarah Harrison Owensboro Teen Single Parent 1716 Frederica St. Owensboro KY 42301 Telephone # 502-686-1154

Region 4
Kathy Bunch-Birge
Metcalfe County High School
102 Sherry Dr.
Glasgow KY 42141
Telephone # 502-432-2481

Region 5
Sue Love
New Beginnings; Mulberry Helm
114 S. Mulberry
E-town KY 42701
Telephone # 502-769-6302

Region 6
Brenda Pinnell
South Park TAPP
9110 National Turnpike
Louisville KY 40214
Telephone # 502-473-8523

Region 11
Ann Parsley
Martin Co. Bd. of Ed.
HC 69 Box 810
Inez KY 41224
Telephone # 606-298-7122

Region 11
Pat Huffman
Betsy Layne High School
P.O. Box 437
Betsy Layne KY 41605
Telephone # 606-478-9138

Region 13 Linda Cornett Clay County High School 239 Richmond Rd. Manchester KY 40962 Telephone # 606-598-6215

Region 13
Ruby Bundy
Laurel Co. Dept. of Education
1715 S. Main St.
London KY 40741
Telephone # (606)864-5114

Region 14
Pat Higgenbotham
Campbellsville High School
230 W. Main St.
Campbellsville KY 42718
Telephone # (606)465-6310

Region 15
Paula Gill
Franklin Co. Community Ed
P.O. Box 980
Frankfort KY 40602-0980
Telephone # 502-875-1481

## Teen Single Parent Mini-Grants for Materials

Region 2 Myra Bender Muhlenberg Co. P.O. Box 167 Greenville KY 42345 Telephone # 502-338-2871

Region 2
Ann Hurt Brown
Todd County Central High Schoo
Elkton KY 42220
Telephone # 502-265-5466



## Teen Single Parent Mini-Grants for Materials (cont.)

Region 2 Linda Martin Providence High School Cedar Street Providence KY 42450 Telephone # 502-667-7065

Region 2
Shelby Jean Caudill
Dawson Springs Independent
Hickory and Eli Streets
Dawson Springs KY 42408
Telephone # 502-797-3811

Region 2 Ruth Etta Buchanan Lyon Co. Bd. of Education Box 674 Eddyville KY 42038 Telephone # 502-388-9715

Region 9
Lucille Hardin
Mongtomery Co. High School
724 Woodford Dr.
Mt Sterling KY 40353
Telephone # 606-498-2250

Counselors Schools	in Vocational
Region 1	Sue Warmath
Region 3	Mary Ann Bratton
Region 4	Wendell Smith
Region 5	JoLynn Norfleet
Region 6	Leona O-Banion
Region 9	Joseph McCarty
Region 11	Juanita Fannin
Region 14	Kay Spillman
Region 15	David Hood and
three others	



## APPENDIX B

EVALUATION OF TEEN SINGLE PARENT PROFESSIONAL DEVELOPMENT



# Evaluation of the Teen Single Parent Program Professional Development

Please rate the following sections of the program according to the scale beside each statement.

	Outstanding	Good	Fair	Poo	r Mean	
Welcome and Opening Rem Leader Bettie Tipton Director, Equal Vocation	narks 4	3	2	1	3.333	
Developing Parenting Ma Leader Leslie Watkins Teacher/Director, Paduc	4	3	2	1	3.368	
Building Self Esteem in Panel	Existing Pro	ograms 3	2	1	3.368	
What's in the Future Presenter Bettie Tipton	4	3	2	1	3.133	
Dinner	4	3	2	1	3.409	
Sharing Time	4	3	2	1	3.550	
Closing Remarks Leader Marsha Robertso Technical Assistant, Eq	· · · · · · · · · · · · · · · · · · ·	3 al Prog:	2 rams	1	3.667	
Continental Breakfast	4	3	2	1	3.286	
Working Session Using	Community Re	esources	and Bu	ildin	g Commun	ity
Support Leader Inez Burgin Teacher/Director, Harri	4 son County	3	2	1	3.524	
Learning Styles Presenter Donnalie Str State Department of Edu	atton 4 cation, Offic	3 Ce of Vo	2 ocation	l al Ed	3.045 ucation	
Statistics, Evaluation, Leader Marsha Robertso		3	2	1	3.571	
Hotel Accommodations	4	3	2	1	3.591	
Location for Conference	: 4	3	2	1	3.714	
Conference Organization	ı 4	3	2	1	3.636	
Comments and Suggestion	is:					



	LIMIA	Percentage	TEEN	Percentage	SPH	Percentage
<b>(3)</b>		of Adults		of Reens		of Total
3-17	16	0.55%	789	79.78%	805	20.612
8-22	295	10.117	200	20.22%	495	12.67%
23-30	845	28.97%	0	0.09%	845	21.63%
31-39	861	29.527	0	0.002	861	22.04%
10-49	365	12.512	0	0.002	365	9.34%
59-59	111	3.612	0	0.002		2.842
50 OR OVER	21	0.727	0	0.002		0.54%
UNEDPURIED	403	13.822	0	0.092		10.32%
IOTAL	2917	100.00%		100.002		100.002
WHAT TYPE OF PARTET						
PREDICTUED	633	21,702	0	0.00%	633	18.21%
ENFOLLED	772	26.47%		92.42%		43.16%
CARRIUVER	118	4.057	0	0.002		3.02%
SINGLE PARENTS	1956	36.207	_	0.00%		27.04%
HUMINATERS	305	10.467		0.002		7.81%
UNROPUNIED	9	0.002		0.00%		1.87%
TOTAL	2917	100.007		94.442		98.59%
97		100,00				
PENNE	2758	94.55%	984	97.472	3722	95.29%
MALE	74	2.54%		2.02%	<del></del>	2.41%
UNERCRIED	85	2.91%		0.20%		2.237
	2917	100.002		99.702		99.92%
TOTAL RACK	4011	100.000	200	00,,00	0000	
	2531	86.777	554	56.02%	3085	78.98%
MINAHITE	251	8.60%		43.982		17.56%
	64	2.197		0.002	<del></del>	0.002
UNREFURIED TUTAL	2917	100.007				100.007
2 CRITERN	2011	100.007		200.00	-	
PREZNANT		0.002	507	51.262	507	12.982
P. C.	461	15.802			<del></del>	13.082
ONE	679	23.282			1360	34.822
	684	23.457	<del></del>	<del></del>		20.877
INO	317			<del></del>		8.53%
THREE	111	3.817				2.897
FOUR		0.517				0.442
TIVE	15	0.217		0.107		0.182
SIX	6	0.143				0.102
ZENDA	2					0.052
NINE				_	3267	83.642
TOTAL	2279	78.13	7 200	59.50	- 4001	202087
MESS 0-5		20.00	d ===	074	1070	27.397
NONE	974				1276	32.679
ONE	622				_	9.297
TEO	233					
THREE	38					1.367
POUR	2				_	0.103
PTVE	0		_			
UNGERCHAED	1948				1138	29.135
TUTAL	2917	100.00	<b>7 989</b>	100.00	3906	100.00



M2S 6-18			-			
NONE	809	27.737	989	100.00%	1798	46.03%
OVE	497	17.04%		0.00%		12,72%
TWO	403	13.82%		0.00%	403	10.32%
THREE	144	4.947		0.00%	144	3.692
FOUR	29	0.997		0.00%	29	0.74%
FIVE	4	0.147		0.002	4	0.102
ZI	0	0.00%		0.002	D	0.00%
SEVEN	1	0.937		0.00%	1	0.037
UNESPORTED	1930	35.317			1030	28.37%
TUTAL	2917	100.00%	989	100.00%		100.00%
ASS 19 OR OVER						
NONE	1558	53.417	989	100.00%	2547	85.217
OVE	87	2.98%		0.00%	87	2.237
TWO	40	1.37%		0.002	40	1.02%
THE	11	0.38%		0.00%	11	0.282
FOUR	2	9.07%		0.00%	2	0.05%
UNITERCETED	578	19.817		0.00%		0.002
TUTAL	2914	99.907	989	100.00%	3903	99.92%
AVELAT STATE						
A=ENVERCED	740	25.37%	. 6	0.61%	748	19.102
B-SEPARATED	424	14.54%	2	0.20%	426	10.91%
CHICA	118	3.987	5	0,51%	121	3.10%
D=DSAHLDD SPULSE	207	7.10%	1	0.107	<b>808</b>	5.33%
E-SINGE T/CHILDREN	243	8.337	715	72.30%	958	24.53%
F-SNGLE V/O CHELDREN	109	3.74%	71	7.18%	180	4.51%
G=MARRIED	278	9.537	78	7.897	356	9.112
UNKEPORTED	790	27.082		0.007	790	20.237
TOTAL	2907	99.667	878	68.782	3785	96.90%
EDECATEN LEVEL ON ENTRY	TO PROG	RAM				
CHADES 1-8	66	2.26%	119	12.03%		4.74%
CRADES 9-11	289	9.917	749	75.732	1038	26.57%
GED/INFLONA	1086	37.237	63	8,37%	1149	29.42%
POST RICH SCHOOL	468	18.04%	1	0.102	469	12.01%
ASSOCIATES	31	1.06%	0	0.002	31	0.79%
BACHELORS	27	0.937	0	0.00%	27	0.697
MASTERS		Z00.0		0.007		0.00%
WICATUNAL SKILLS	145	4.97%	0	0.00%	145	3.71%
JIELER		0.00%		0.00%		0.002
UNREPURIED		0.007		0.007		0.007
TOTAL	2917	100.00%	989	100.00%	3906	100.00%



THAT WAS THE PARTY PAN	S NUM	ON ROVINY TO	PRYDA	<b>W</b> 7		
4=<86, 600	1128	38.67%	13	<del></del>	1141	29.21%
B=\$5,000 TD \$10	493	16.90%	8	0.81%		12.83%
C=\$10,000 TO 15	183	6.27%	6	0.61%		4.84%
D=\$15, 000 TO 20	81	2.78%	7	0.712		2.25%
E=\$29, 000 TD 25	57	1.952	4	0.402		1.583
F=\$25, 000 OR MORE	80	2.747	14	1.42%		2.41%
UNIBERCICUED	895	30.68%		0.002		22.91%
FREE LUNCE DATA ONLY	Ö	0.002	828	83.72%		21.20%
TOTAL	2917	100.00%	989	100.007		100.002
NOME STURCES	1			400.504	2000	100.00%
SALARY	858	22.497	10	1.012	866	17.05%
SPOUSE SUPPORT	193	6.827	1	0.102		4.97%
CRIAD SUPPORT	371	12.72%	1	0.102		9.52%
AFDC	578	23.247	7	0.71%		17.542
OTHER PURIL ASST	109	3.74%	0	0.002	109	2.792
SOCIAL SECURITY	201	6.892	4	0.40%		5.25%
FDOD STANES	768	28.287	5	0.517	771	19.742
MEDICAL ASSISTANCE	273	9.36%	3	0.302	278	7.072
URUR	251	8.60%	2	0.202	253	
UNINFORTED	202	6.927		0.007	202	6.48Z 5.17Z
SERVICES		U.S.A.F.		W.WJ.	EUE	3.174
CARRER GUIDANCE	2227	76.35%	781	78.97%	2000	77.01%
CHRELING	2223	78.217	850	85.95%		78.67%
SUPPORT GROUPS	889	23.82%	naa	0.00%	889	17.64%
VOC EXPLORATION	1705	58.45%	766	77.45%		63.262
NONTRAD ROLL MODELS	791	27.127	100	0.097		
WERPLACE TOURS	553	18.967				20.25%
MATH ANXELY	619	21.227		0.09%	553 519	14.162
STATES	1039	35.82%		0.002		15.85%
DE REVELOPANT	653	22.397	15	1.52%		26.602
JUB PLACEMENT-TRAD	471	18.15%	10	0.00%	668 471	17.10%
JUB PLACEMENT-NTRAD	314	10.76%				12.062
DB PLACEMENT-NET/ENER	-			0.00%		8.042
PARKNIHOO-SNIES	120	7.27%	700	0.00%		5,43%
PARKNIHDOD-TKAM		3.297	766	77.457		22.682
PARANTHEOD-FATHER	96			0.00%		2.462
	41	1.41%		0.00%	41	1.052
TRAINING < YEAR	847	29.047		0.002		21.682
TRAINING > YEAR	503	17.247	128	12.942		16.152
SUPPLIES SERVES	2568	88.047	755	76,34%		85.07%
CRENTATEN	183	8.27%	698	70.58%		22.56%
ASSESSMENT/TESTING	183	6.27%	750	75.83%	933	23.89%
RYPRIALS	130	4.667	789	77.78%	899	23.022
PRE-EMPLOYMENT PREP	2279	78.137	807	61.60%		79.01%
UNINFUND	376	12.967		0.00%	378	9.682
TYPE OF THE					1000	
ANNUAL	1266	43.40%	67	6.77%		34.132
COPPETEN	869	22.937	116	11.732		20.102
DROP OUT	147	5.047	46	4.657		4.947
TOTAL	1927	66.06零	229	23.15%	2158	55.20%



WARE TREY EMPLOYED AT	THE END OF	THE FEICHL Y	RAR?		<del></del>	
YES	612	20.98%	30	3.03%	842	16.44%
NO	1045	35.82%	95	9.612	-	29.192
UNANDAN	101	3.45%	0	0.00%		2.59%
TUTAL	1758	60.27%	125	12.547		48.217
TYPE OF EMPLOYMENT	1/00	00.617	160	16.044	1003	40.217
MANAGER/ADDIN	22	0.75%	0	0.002	22	0.582
PAUPES/TECH	50	1.717	0	0.002	50	1.28%
SALES	44	1.51%	3	0.30%	47	1.20%
DENCY	142	4.87%	6	0.512	148	3.79%
SULLED TRADES	17	0.587		0.00%	17	
-3-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-	$\rightarrow$		0		<del></del>	0.442
OFFICIAL STATES	34	1.17%	1	0.102		0.902
SERVICE	160	5.49%	17	1.727	Ī	4.532
ROTAL	469	16.087	27	2,73%	498	12 70%
HUNS						
MILITIE	331	11.35%	7	0.71%		8.65%
PARTIDIE	131	4.49%	19	1.92%	150	3.84%
TAGIS						
LESS THAN \$3.35	11	0.38%	3	0.302	14	0.362
3.35	21	0.72%	16	1.62%	37	0.95%
<u> </u>	277	9.50%	7	0.71%	284	7.27%
\$6.01-6.00	73	2.50%	0	0.00%	73	1.87%
\$6.01-7.00	35	1.20%	0	0.00%	35	0.902
\$7.00 OR AHDYE	39	1.347	0	0.002	39	1.007
TUTAL	458	15.53%	26	2.53%	482	12.347
EKD/IE	216	7.47%		0.00%	218	5.58%
NUNTRALETURAL.	31	1.06%		0.002		0.79%
DE PARTEIPANT OD INTO	TRAINING/E		RAIR			
YES	1004	34.422	123	12.442	1127	28.85%
NO	678	23.247	45	4.55%	723	18.51%
THAT TYPE?						
ADULT ED	79	2.712	2	0.20%	81	2.072
MCC/TECH COOK	131	4.492	15	1.52%		3,74%
JIPA	20	0.692		0.512		0.64%
COMM COLL	815	21.08%	=	0.30%		15.82%
COLLEGE/UNIVERSITY	22	0.75%		0.20%	_	0.61%
NIDESEP	4	0.14%		0.00%		0.102
URDR	16	0.55%		4.55%		1.56%
	887	30.412		7.28%		24.552
TOTAL THAT WAS THE PACKS OF				1.202	202	1 64.33%
HOVE EC				4 840	83	1 1 2 4
	23	0.79%		4.04%		1.61%
HEALTH OCC	271	9.297	_	0.202		6,997
HISNES ID	301	10.327		0.912		7.942
MARKETRIG	7	0.247		0.102		0.20%
NOUSTRIAL ED	29	0.997		0.202		0.792
ACARRIC ER	25	3.267		0.51%	_	2.56%
TUTAL	726	24.897	59	5.97%	785	20.10%

Prepared for the Office of Adult and Technical Education



HOW MANY YEARS DID PART	CPANT SP	END AS HOME	A DER?		* · · · · · · · · ·	
A YEAR OR LESS	356	12.20%		0.00%	356	9.11%
TWO TO FIVE YEARS	383	13.13%		0.002	383	9.81%
SIX TO TEN YEARS	215	7.37%		0.00%	215	5.50%
MORE THAN TEN YEARS	283	9.027		0.002	263	6.73%
UNREPORTED	1646	58.437		0.00%	1646	42.14%
TOTAL	2863	98.15%		0.00%	2863	73.30%
HOW MANY YEARS DID PART	CPANT W	RK PARTIDLE?				
A YEAR OR LESS	705	24.17%		0.00%	705	18.05%
TWO TO FIVE YEARS	376	12.89%		0.00%	376	9.53%
SIX TO TEN YEARS	62	2.137		0.00%	62	1.592
MORE THAN TEN YEARS	22	0.75%		0.00%	22	0.58%
UNREPORTED	1710	58.8≥%		0.00%	1710	43.78%
TOTAL	2875	98.56%		0.00%	2875	73.60%
HOW MANY YEARS DID PART	CPANT II	HK FULLTME?				
A YEAR OR LESS	531	18.20%		0.00%	531	13.59%
TWO TO FIVE YEARS	332	11.38%		0.00%	332	8.50%
SIX TO THE YEARS	184	6.31%		0.00%	184	4.71%
MORE THAN TEN YEARS	142	4.87%		0.002	142	3.64%
UNKEPORTED	1883	57.70%		0.00%	1883	43.092
TOTAL		0.00%		0.00%	2872	73.53%
WHAT TYPE OF WORK BID TY	EY DO?	-		-	, ,	
MANAGERIAL/ADMIN	60	2.06%		0.00%	60	1.54%
PROPESS/TECH	86	2.957		0.00%	86	2.20%
SALES	167	5.73%		0.00%	167	4.28%
CLERICAL	277	9.50%		0.00%	277	7.092
SKILLED TRADES	93	3.19%		0.00%	93	2.38%
OPERATIVE	20	0.89%		0.00%	20	0.51%
SPRVIDE	679	23.28%		0.00%	879	17.38%
DED NOT WORK	82	2.81%		0.00%	82	2.10%
UNREPORTED	1354	48.42%		0.00%	1354	34.66%
TOTAL	2818	96.617		0.00%	<u> 2818</u>	72.15%
HOW BED THEY HEAR ABOUT	THE PROG	•				
NEWSPAPER	104	3.572	0	0.00%		2.66%
TV	48	1.58%	0	0.00%		1.18%
RADIO	15	0.51%	0	0.00%	15	0.38%
POSTER/HROCHURE	170	5.83%	0	0.00%		4.35%
PRIEND/RELATIVE	423	14.50%	3_	0.30%	428	10.91%
SOCIAL SERVICE	216	7.402	0	0.00%	216	5.532
EDUCATIONAL INSTITUTION	197	6.75%	684	87.14%	861	22.04%
OTHER	45	1.547	0	0.00%		1.15%
UNREPORTED	1701	58.31%	321	32.46%		51.77%
TOTAL	2917	100.00%	988	99.90%	3905	99.97%



HOW MANY PARTEIPANTS	TREE SCREEN	RY EACH PRO	GRAM?		
PROGRAMS	SERVED				
ASHLAND	255	11.192			<del></del>
CAREER CONNECTIONS	215	9.437			
CREATIVE EMPLOYMENT	143	8.27%		1	
HAZARD	145	6.367		<del>*</del>	
ROPENSVALE	124	5.44%			<u> </u>
LAUREL CO	50	2.197	<del>- 1</del>	<u> </u>	<del> </del>
LEXINGTON-REG 15	8	0.352		3	· · · · · · · · · · · · · · · · · · ·
MADISONVILLE	181	7.94%			
MAYSVILLE	198	8.897			
MORTHERN	54	2.37%			
0.055(250)00	248	10.887			-
PADUCAN	186	8.167	1	1	
PRESTONSBURG	237	10.40%		· · · · · · · · · · · · · · · · · · ·	
SVEISET	235	10.317	<u> </u>		
TOTAL	2279	100.007	<u> </u>		
MEDICAL QUESTIONS FROM	TEEN SPICE !	PARENT PROG	RAYS		
MOTRER'S WEIGHT GAIN					
0 TO 10 LBS			8	0.81%	
11 TO 20 LBS			59	5.97%	
21 TO 30 LBS			94	9.51%	
31 TO 40 LBS		,	82	8.30%	
40 OR MORE			79 :	8.00%	
UNREPORTED			665	67.31%	1
TOTAL		<del>-,</del>	988	100.00%	
NYANT BEITH WEIGHT	1				,
LESS THAN 1000 CHS			3	0.30%	
1000-1499 GYS	1	•	4	0.40%	1
1500-2499 GMS			24	2.43%	1
2500-3999 PMS			246	24.90%	1
4000 OR MORE CMS			20	2.02%	
UNREPORTED		1	691	69.942	
TOTAL			988	100.00%	i
WHAT TRUMSTER OF PREC	NANCY WERE 1	HEY PIST S			· · · · · · · · · · · · · · · · · · ·
FEST			180	18.22%	
SECOND			241	24.39%	
LAST			114	11.54%	
AFTER BURTH OF BABY			22	2.23%	
UNREPORTED				0.00%	
TOTAL			988	100.00%	
A CONTRACTOR OF THE PROPERTY O	<u> </u>		<del>_</del> _ ,		<del></del>



	OTHER	TSC	TOTAL	TEEN	TAPP	TOTAL	TOTAL
Company of the Compan			ADULT			TEEN	SPH
OW MANY PARTIES ANTS WER	SERVED	BY EACH PRO	GRAM?				
ROGRAMS		NUMBER SE	SERVED		<u> </u>		
ASHLAND		255					
CAREER CONNECTIONS		215			. '		
CREATIVE EMPLOYMENT	L	143	I			I	
HAZARD		145					
HOPKINSVILLE		124					
AUREL CO		50			<del></del>		
EXINGTON-REG 15		8					
MADISONVILLE		181					
MAYSVILLE		198					
NORTHERN		54					
DWENSBORO		248					
PADUCAH		186					
PRESTONSBURG		237					
SOMERSET		235					
TOTAL		2279					
EDICAL QUESTIONS FROM TEE	y single p	ARENT PROGR	AMS				
AOTHER'S WEIGHT GAIN							
7 TO 10 LBS.				5	4		9
11 TO 20 LBS.				29	30		59
21 TO 30 LRS.				48	46		94
31 TO 40 LBS.				43	39		82
10 OR MORE				37	42		79
INREPORTED				188	477	l	665
TOTAL				350	638		988
NFANT BERTH WEIGHT				-			
ESS THAN 1000 GMS		<2.2 LB			3		3
1000-1499 GMS		2.2 TO 3.1	5_LB	1	3		4
1500-2499 GMS		3.31 TO 5	.5 LB	12	12		24
2500-3999 PMS		5.5 TO 8.0		111	135		246
4000 OR MORE GMS		8.81 LB P		13	7		20
UNREPORTED	I			213	478		691
TOTAL				350	638		988
WHAT TRIMESTER OF PREGNAM	CY WERE T	HEY FIRST SE	EN?				
RST	I		I	72	108		180
SECOND				45	195		241
LAST				15	99		114
AFTER BIRTH OF BABY				22	0		22
UNREPORTED				195	236		
TOTAL			1	350	638	1	988



	OTHER	TSC	TOTAL	TEEN	TAPP	TOTAL	TOTAL
			ADULT		<del> : :::                              </del>	TEEN	SPH
AGE						1	1
13-17	2	14	16	274	515	789	805
18-22	100	195	295	76	124	200	495
23 <u>-</u> 30	113	732	845	Ö	0	0	845
31-39	137	724	861	0	Ö	Ö	861
40-49	44	321	365	0	0	Ō	365
50-59	13	98	111	0	0	Ö	111
60 OR OVER	0	21	21	0	0	0	21
UNREPORTED	229	174	403	0	0	0	403
TOTAL	638	2279	2917	350	639	989	3906
WHAT TYPE OF	PARTEPAN				400	1 303	2300
PREENROLLED		633	633	1		0.	633
ENROLLED		772	772	275	639	914	1686
CARRYOVER		118	118	2,5		0	118
SINGLE PARENTS	466	590	1056			0	1056
HOMEMAKERS	192	1:3	305			0	305
UNREPORTED		53		20			73
TOTAL	658	2279	2937	295	639	934	3871
SEX					033	334	36/1
FEMALE	546	2212	2758	325	639	964	3722
MALE	21	53	74	20	039	20	94
UNREPORTED	71	14	85	2	0	20	87
TOTAL	638	2279	2917	347	639	986	3903
RACE		22,2	2517	<u> </u>	003	300	3903
WHITE	500	2031	2531	305	249	554	3085
NONWHITE	27	224	251	45	390	435	686
UNREPORTED	111	24	64		230	~33	080
TOTAL	638	2279	2917	350	639	989	3906
# CHILDREN						303	3300
PREGNANT				105	402	507	507
0		461	461	50		50	511
ONE		679	679	175	506	681	1360
TWO		684	684	18	113	131	815
THREE		317	317	2	14	16	333
OUR		111	111	0	2	2	113
FIVE		15	15	0	2	2	17
SIX		6	6	Ö	1	1	7
SEVEN		4	4	Ö		Ö	4
WINE		2	2	0		0	2
TOTAL		2279	2279	350	638	988	3267
			22/3	330	030	300	3207
AGES 0-5	<u>-</u>				i		L
NONE		974	974	96	0	96	1070
ONE		622	622	148			1070
TWO		233	233	17	506 113	654 130	1276
THREE		38	38	1/	14	150	363
OUR		2	2	0			53
TIVE	<del></del>	0	0	0	2	2	4
INREPORTED	638	410	1048	88	2 2	2	7
TOTAL	7 020	<b>→ ! U</b>	10401	001	/ 1	90	1138

Prepared for the Office of Adult and Technical Education



	OTHER	TSC	TOTAL	TEEN	TAPP	TOTAL	TOTAL
			ADULT			TEEN	SPH
AGES 6-18					<del></del>	<del></del>	
NONE		809	809	350	639	989	1798
ONE		497	497		<del></del> -		497
TWO		403	403			1	403
THREE		144	144		_		144
FOUR		29	29	•		1	29
FIVE		4	4				4
SIX		0	0		<del></del>		0
SEVEN		1	1				1
LINREPORTED	638	392	1030				1030
TOTAL	638	2279	2917	350	639	989	3906
AGES 19 OR OVER			· · · · · · · · · · · · · · · · · · ·				<u> </u>
NONE		1558	1558	350	639	989	2547
ONE		87	87		· · · · · · · · · · · · · · · · · · ·		87
TWO		40	40				40
THREE		11	11				11
FOUR		2	2		<del></del>		2
UNREPORTED	638	578	578		<del></del>		
TOTAL	638	2276	2914	350	639	989	3903
MARITAL STATUS							1
A=DIVORCED		740	740	6		5	746
B=SEPARATED		424	424	2		2	426
C=WDOW		116	116	5		5	121
D=DISABLED SPOUSE		207	207	1		1	208
E=SINGLE W/CHILDREN		243	243	124	591	715	958
F=SINGLE W/O CHILDREN		109	109	71	<del></del>	71	180
G=MARRIED		278	278	30	48	78	356
UNREPORTED	538	152	790				790
TOTAL	638	2269	2907	239	639	878	3785
EDUCATION LEVEL ON ENTRY	TO PROGRAM						
GRADES 1-8		66	66	15	104	119	185
GRADES 9-11		289	289	214	535	749	1038
GED/DIPLOMA		1086	1086	63	0	63	1149
POST HIGH SCHOOL		468	468	1	<u>_</u>	1	469
ASSOCIATES		31	31		0	Ō	31
BACHELORS		27	27		0	0	27
MASTERS		8			<u>_</u>		
VOCATIONAL SKELS	1	145	145		0	0	145
OTHER		58			<del></del>		
UNREPORTED	638	101		57	•		
TOTAL	638	2279	2917	350	639	989	3906



	OTHER	TSC	TOTAL	TEEN	TAPP	TOTAL	TOTAL
WHAT WAS THE BARTISBALLING	******************************		ADULT	L1		TEEN	SPH
WHAT WAS THE PARTICIPANT'S A=<\$5,000	MCORE ON						
B=\$5, 000 TO \$10	<del></del>	1128	1128	13		13	114
C=\$10, 000 TO 15		493	493	. 8		8	50
		183	183	- 6		6	18
0=\$15,000 TO 20	<b></b>	81	81	7		7	8
=\$20, 000 TO 25		57	57	4		4	6
=\$25, 000 OR MORE		80	80	14		14	9.
ANREPORTED	638	257	895		109		89
REE LUNCH DATA ONLY			0	298	530	828	821
OTAL	638	2279	2917	350	639	989	3900
COLE SOURCES	<del>-</del>						
SALARY		656	656	10		10	666
SPOUSE SUPPORT		193	193	1		1	194
CHILD SUPPORT		371	371	1		1	372
AFDC		678	678	7	<del> </del>	7	685
THER PUBLIC ASST		109	109	0		0	109
OCIAL SECURITY		201	201	4		4	20
OOD STAMPS		766	766	5		5	77
EDICAL ASSISTANCE		273	273	3		3	278
THER		251	251	2		2	25
NREPORTED		202	202		-		202
							202
ERVICES						·	<u> </u>
AREER GUIDANCE	478	1749	2227	142	539	781	3008
OUNSELING	534	1689	2223	211	639	850	3073
UPPORT GROUPS	78	611	689		033	830	689
OC EXPLORATION	262	1443	1705	127	639	766	2471
ONTRAD ROLE MODELS	58	733	791		0.03	/80	
ORKPLACE TOURS	400	153	553	<del></del>			791
ATH ANXETY	216	403	619				553
EMINARS	38	1001	1039				619
OB DEVELOPMENT	24	629					1039
OB PLACEMENT-TRAD	221	250	653	15	0	15	668
OB PLACEMENT-NTRAD	210		471	<del></del>			471
OB PLACEMENT-NEW/EMERGIN	210	104	314				314
ARENTHOOD-SINGLES	71	2	212				212
ARENTHOOD-TEAM		49	120	127	639	765	886
ARENTHOOD-FATHER	38	58	96				96
RAINING < YEAR	25	16	41				41
RAINING > YEAR	236	611	847				847
UPPORT SERVICES	422	81	503	80	48	128	631
RENTATION	484	2084	2568	116	639	755	3323
		183	183	59	639	698	881
SSESSMENT/TESTING		180	183	111	539	750	933
FERRALS		130	130	130	639	769	899
E-EMPLOYMENT PREP		2279	2279	97	639	807	3086
REPORTED	154	224	378				378
PE OF DAT						<del></del>	
WUAL	<u>l</u>	1256	1266	67		67	1333
OMPLETION	155	514	669	116		116	785
ROP OUT		147	147	46		46	193
TAL		1927	1927	229	0	229	2156



	OTHER	TSC	TOTAL	TEEN	TAPP	TOTAL	TOTAL
			ADULT			TEEN	SPH
HERE THEY EMPLOYED AT			•			<del></del>	
<u>YES</u>	135	477	612	30	<u> </u>	30	642
VO		1045	1045	95		95	1140
INKNOWN		101	101		· <del>, - , , -</del>	0	101
	135	1623	1758	125	0	125	1883
TYPE OF EMPLOYMENT							_
MANAGER/ADMIN		22	22			0	22
PROFESS/TECH		50	50		<del></del>	0	50
SALES		44	44	3		3	47
CLERICAL		142	142	6		6	148
SKALED TRADES		17	17		<del></del>	0	17
<u>OPERATIVE</u>		34	34			1	35
SERVICE		160	160	17	<del></del>	17	177
TOTAL		469	469	27	0	27	496
HOURS	<del></del>		1 1				
FULLTIME		331	331	7		7	338
PARTTIME		131	131	19		19	150
		462	<u>l                                     </u>			<u> </u>	<u> </u>
WAGES						<del></del>	1
LESS THAN \$3.35		11	11	3		3	14
3.35		21	21	16		16	37
<b>\$3.36-5.00</b>		277	277	7		7	284
\$5.01-6.00		73	73	0	<del></del>	0	73
\$6 <u>01-7.00</u>		35	35	0		0	35
\$7.00 OR ABOVE		39	39	0		0	39
TOTAL		456	456	26		26	482
BENEFITS		218	218	0			218
NONTRADITIONAL.		31	31			<u> </u>	31
DID PARTICIPANT GO INTO	rabbig/educa	tion progr	AM?		<u> </u>	· · · · · · · · · · · · · · · · · · ·	<del>,</del>
YES		1004	1004	123		123	1127
NO		678	678	45		45	723
WHAT TYPE?							
ADULT ED		79	79	2		2	81
VOC/TECH		131	131	15		15	146
JTPA		20	20	5		5	
COMM COLL.		615	615	3		3	\$18
COLLEGE/UNIVERSITY		22	22	2		2	24
Internship		4	4			0	4
OTHER		16	16	45		45	
TOTAL		887	887	72	0	72	959
WHAT WAS THE FOCUS OF	THE EDUCATION	PROGRAM	?				
HOME EC		23	23	40		40	63
HEALTH OCC		271	271	2		2	273
BUSINESS ED		301	301	9		9	310
MARKETING		7	7	1		1	8
INDUSTRIAL ED		29	29	2		2	31
ACADEMIC ED.		95	95	5		5	100



	OTHER	TSC	TOTAL	TEEN	TAPP	TOTAL	TOTAL
			ADULT			TEEN	SPH
HOW MANY YEARS DID PARTIC	PANT SPEND	AS HOMEN	AKER?				
A YEAR OR LESS		365					356
TWO TO FIVE YEARS		395					383
SIX TO TEN YEARS		231					215
MORE THAN TEN YEARS		279					263
UNREPORTED	638	1008					1646
TOTAL	638	2278					2863
how many years did partx	PANT WORK	ARTTME?					
A YEAR OR LESS		738					705
TWO TO FIVE YEARS		383					376
SIX TO TEN YEARS		64					62
MORE THAN TEN YEARS		22					22
UNREPORTED	638	1072					1710
TOTAL		2279					2875
HOW MANY YEARS DID PARTK	PANT WORK !	ULLTIME?					
A YEAR OR LESS		557					531
TWO TO FIVE YEARS		345				1	332
SIX TO TEN YEARS		186					184
MORE THAN TEN YEARS		146					142
UNREPORTED	638	1045					1683
TOTAL		2279			<del>-</del>		2872
WHAT TYPE OF WORK DID TH	EY DO?						
MANAGERIAL/ADMIN.		63					60
PROFESS/TECH		87					86
SALES		173					167
CLERICAL		289					277
SKILLED TRADES		95					93
OPERATIVE		83			_		20
SERVICE		698					679
DID NOT WORK		74					82
UNREPORTED	638	716					1354
TOTAL	638	2278					2818
HOW DID THEY HEAR ABOUT						•	
NEWSPAPER		104	104	0		0	104
TV		46	46	0		0	46
RADIO		15	15	0		Ō	<del></del>
POSTER/BROCHURE		170	170	0		0	
FREND/RELATIVE		423	423	3	_	3	
SOCIAL SERVICE		216	216	Ō		0	
EDUCATIONAL INSTITUTION		197	197	26	638	664	
OTHER		45	45	0		0	
UNREPORTED	638	1063	1701	321	0	321	<del></del>
TOTAL	638	2279	2917	350	638		

## APPENDIX D

STATISTICAL REPORT FOR FISCAL YEAR 1989



MWM

\* NonWF

NWF

\*

TOTAL

222

453

319

16

8

5

44

1125

16.22%

33.09%

23.30%

1.17%

0.58%

0.37%

3.21%

82.18%

#### Adult Single Parent Programs

Gender, Age and Race

NonWM

WF

12.96%

4.01%

0.00%

0.00%

100.00%

White F \*

MM

Whit M %

113

35

0

0

MBAN= 1.4346

872

AGES

RODO	MILL M 4	Wille L 4	MOMMM 4	MOUME	- A 11	<b>NIVT</b>
12-17	2 0.15%	10 0.73%	0 0.00%	5	0.37%	17 1.24%
18-22	14 1.02%	109 7.96%	4 0.29%	16	1.17%	143 10.45%
23-30	15 1.10%	355 25.93%	5 0.37%	80		155 33.24%
31-39	15 1.10%	339 24.76%	3 0.22%	51		108 29.80%
40-49	5 0.37%	230 16.80%	0 0.00%	29		264 19.28%
50-59	0 0.00%	62 4.53%	1 0.07%	9	0.66%	72 5.26%
60-over	0 0.00%	7 0.51%	0 0.00%	3	0.22%	10 0.73%
TOTAL	51 3.73%	1112 81.23%	13 0.95%			369 100.00%
	WHITE = 84.95	* NONWHITE=15.	05% MALE =	4.67%	FEMALE 9	5.33%
	Total Numbe	r Served 323	3 JT	PA 2	211	
			Numbe	r of Deg	endents A	Age 19 or older
To	tal Number o	f Dependents	0		387	80.29%
	Number	Percent	1		51	10.58%
0	199	15.55%	2		29	6.02%
1	372	29.06%	3		15	3.11%
2	343	26.80%	TOTAL		482	100.00%
3	224	17.50%			MEAN= 0.3	3195
<b>4</b> 5	93	7.27%				
	28	2.19%			Marital Si	tatus
6	21	1.64%	Marri	ed, prese	nt 264	19.28%
TOTAL	1280	100.00%		ed, abser	t 31	2.26%
	MBAN=	1.85	Single	3		
			-w/ch:	ildren	306	22.35%
	f Dependents	-	-wo c	hildren	70	5.11%
0	233	29.83%	Divor	ced	408	29.80%
1	355	45.45%	Separa		170	12.42%
2	139	17.80%	Widow	be	112	8.18%
3	33	4.23%	TOTAL		1361	99.42%
4	21	2.69%				
TOTAL	781	100.00%		Female		Household
	MBAN= 1.044	8	a. ye:	3	1084	
	_		b. no		789	<b>57.63%</b>
_	of Dependents		TOTAL		1873	136.82*
0	197	22.59%				
1	282	32.34%			lucation 1	Level
2	245	28.10%	Grade	1-8	58	4.24%



3

4

5

TOTAL

Post HS

Sachelor

Master

TOTAL

Grade 9-11

HS Grad/Equi.

Assoc. Degree

Voc Ed Skill

6h:11- m:		\$ n 4 . F	<b>m</b> 1 14 1		
Skills Training		<del>-</del> -	Friend/relative	417	30.46%
yes	202	14.76%	Social Services	184	13.44%
no	608	44.41%	Educational ins.	192	14.02%
TOTAL	810	59.17%	Other	133	9.72%
			TOTAL	1303	95.18%
Current annual 1					
_	all sour				
Less than \$5,000	752	54.93%			
\$5,000-\$10,000 \$10,000 - \$15,000	293	21.40%			
\$15,000 - \$15,000 \$15,000 - \$20,000		6.79%	Services receiv	-	
\$20,000 - \$25,000 \$20,000 - \$25,000		3.07%	Orientation	647	47.26%
\$25,000 UP		1.31%	Person. counsel	955	69.76%
TOTAL	34	2.48%	Assessment	655	47.85%
IOIAL	1232	89.99%	Career/education		
S	#		counseling	1128	82.40%
Salary	of inc		Life Skills	555	40.54%
<b>▼</b>	265 106	19.36%	Skills training	491	35.87%
Spouse support Child support	203	7.74%	Pre-employment	~	4
AFDC		14.83*	preparation	619	45.22*
	361	26.37%	Support services	769	56.17%
Other public assistance	64	4.67%	Referrals	3212	234.62%
Social Security	67	4 000	Job Development/		0.000
Food Stamps	460	4.89%	placement-trad		0.00%
Medical Card	233	33.60%	nontraditional		0.00%
Other	233 61	17.02%	Support Groups	_	0.000
Other	ĐΙ	4.46%	Nontraditional	0	0.00%
Supportive s		in-d	Mixed	199	9.28%
Childcare S	277	20.23%	Vocational Exploi		13.75%
Transportation	236	17.24%	NT Role Models	0	0.00%
Instruct. support		39.30%	Workplace tours	^	0.000
Referral		33.304	Traditional	0	0.00%
Legal services	109	7.96%	Nontraditional	0	0.00%
health services		7.01%	New/Emerging	U	0.00%
social services	·	21.62%	Math Anxiety Reduction	32	1 404
Child support	230	21.024	Seminars	32 167	1.49%
enforcement	80	5.84%	Parenthood	10/	7.79%
Vocational rehab	105	7.67%	for fathers	0	0.00*
Job service	492	35.94%	both parents	82	0.00%
Domestic violence		20.234	Recruitment	262	3.82%
program	37	2.70%	Program to prepar		12.21%
Substance abuse	۵,	4.70%	to support onesel		gent
agency	145	10.59%	family	204	9.51%
Other	371	27.10%	Work experience	204	3.014
	O11	21.104	no pay	0	0.00%
How did partici	pent he	er shout the	coop	37	1.72%
	ogram?	arvet tue	Support Services	31	1.124
Pi	~ <del>*****</del> *		child care	110	5.13%
Newspaper	148	10.81%	transportation	190	8.86%
TV	11	0.80%	or enopor tacion	130	U.004
Radio	56	4.09%			
Poster/brochure	162	11.83%			
• • • • • • • • • •					

Carl Perkins Vocational Act of 1984 Commonwealth of Kentucky page 2



OUTCOME			Internship/		
			volunteer	1	0.07%
Entered	Employ	yment	Other	12	0.88%
Job Category			TOTAL	426	31.12%
Managerial/					
Administrativ	e 8	0.58%	Focus		
Professional/			Home Ec	1	0.07%
technical	24	1.75%	Health occ	106	7.74%
Sales	44	3.21%	Business, Mkt:		
Clerical	54	3.94%	DB	120	8.77%
Skilled trades/			Trade/indus	13	0.95%
crafts	13	0.95%	Agri	4	0.29%
Operative	13	0.95%	G.B.D.	31	2.26%
Service	48	3.51%	Remedial	19	1.39%
TOTAL	204	14.90%	Academic	65	4.75%
			TOTAL	359	26.22%
Hours employed					
Part-time	90	6.57%			
Full-time	141	10.30%			
TOTAL	231	16.87%			
Wages	_	0.000			
Less then \$3.35	4	0.29%			
\$3.35	33	2.41%			
\$3.36-\$4.00	51	3.73%			
\$4.01-\$5.00	42	3.07%			
\$5.01-\$6.00	18	1.31%			
More than \$6.00	21	1.53%			
TOTAL	169	12.34%			
Fringe Benefits					
None	94	6.87%			
Health Insurance	55	4.02%			
Pension	19	1.39%			
Life insurance	26	1.90%			
Disability	23	1.68%			
Other	1	0.07%			
TOTAL	218	15.92%			
_ Entered tra	ining/e	education			
Type					
Adult education	81	5.92%			
Vocational/		•			
technical	73	5.33%			
JTPA	72	5.26%			
Community Colle		12.93%			
College/univers	10	0.73%			

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Operative	0	0.00%	Remedial	32 5	. 23%
Service	19	3.10%	Academic		. 95%
TOTAL	26	4.25%	TOTAL		. 86%
Hours employed			M	edical Stati	stics
Parttime	51	8.23%			
Fulltime	4	0.65%	What	month of pr	egnancy
TOTAL	55	8.99%		<del>-</del>	teen parent?
			Num		_
Wages			<2 94	13.02%	
<b>&lt;\$3.35</b>	1	0.16%	3 120	16.62%	20 64%
<b>\$3.35</b>	52	8.50%	4 93	12.88% f	irst tra.
\$3.36-\$4.00	0	0.00%	5 99	13.71%	
\$4.01-\$5.00	2	0.33%	6 85	11.77%	38.37%
\$5.01-\$6.00	0	0.00%	7 52	7.20% se	cond tri.
>\$6.00	1	0.16%	8 47	6.31%	
TOTAL	56	9.15%	9 38	5.26%	18.98%
			After	th	ird tri.
Fringe Benefits			birth 94	13.02%	13.02%
None	50	8.17%	TOTAL 722	100.00%	
Health Insuranc	e l	0.16%			
Pension	1	0.16%	Mean=	4.79 mon	th
Life Insurance	1	0.16%			
Disability	1	0.16%		How much wei	ght
Other	0	0.00%		the teen mot	
TOTAL	54	8.82%	dur	ing her preg	nancy?
TOTAL	54	8.82%	dur		nancy?
Entered t		8.82% ng/education	Weight	i <b>ng her preg</b> Number P	ercent
Entered t Type	raini	ng/education	Weight 0-10 1b	i <b>ng her preg</b> Number P 5	ercent 1.59%
Entered t Type Adult education	raini		Weight 0-10 1b 11-15 1b	i <b>ng her preg</b> Number P 5 46	ercent 1.59% 14.65%
Entered t Type Adult education Vocational/	raini 2	ng/education	Weight 0-10 1b 11-15 1b 16-20 1b	i <b>ng her preg</b> Number P 5 46 15	ercent 1.59% 14.65% 4.78%
Entered t Type Adult education Vocational/ technical	raini 2 9	0.33%	Weight 0-10 1b 11-15 1b 16-20 1b 21-25 1b	ing her preg Number P 5 46 15 72	ercent 1.59% 14.66% 4.78% 22.93%
Entered t Type Adult education Vocational/ technical JTPA	raini 2 9 32	0.33% 1.47% 5.23%	Weight 0-10 1b 11-15 1b 16-20 1b 21-25 1b 26-30 1b	ing her preg Number P 5 46 15 72 39	ercent 1.59% 14.65% 4.78% 22.93% 12.42%
Rntered t Type Adult education Vocational/ technical JTPA Community Coll.	raini 2 9 32 5	0.33%	Weight 0-10 1b 11-15 1b 16-20 1b 21-25 1b 26-30 1b 31-25 1b	ing her preg Number P 5 46 15 72	ercent 1.59% 14.65% 4.78% 22.93% 12.42% 5.41%
Entered t Type Adult education Vocational/ technical JTPA	raini 2 9 32 5	0.33% 1.47% 5.23%	Weight 0-10 1b 11-15 1b 16-20 1b 21-25 1b 26-30 1b 31-25 1b 36-40 1b	ing her preg Number P 5 46 15 72 39	ercent 1.59% 14.65% 4.78% 22.93% 12.42%
Rntered t Type Adult education Vocational/ technical JTPA Community Coll.	raini 2 9 32 5	0.33% 1.47% 5.23% 0.82%	Weight 0-10 1b 11-15 1b 16-20 1b 21-25 1b 26-30 1b 31-25 1b	ing her preg  Number P 5 46 15 72 39 17	ercent 1.59% 14.65% 4.78% 22.93% 12.42% 5.41%
Entered t Type Adult education Vocational/ technical JTPA Community Coll. College/univsit	raini 2 9 32 5	0.33% 1.47% 5.23% 0.82%	Weight 0-10 1b 11-15 1b 16-20 1b 21-25 1b 26-30 1b 31-25 1b 36-40 1b	ing her preg  Number P 5 46 15 72 39 17 91	ercent 1.59% 14.65% 4.78% 22.93% 12.42% 5.41% 28.98%
Rntered t Type Adult education Vocational/ technical JTPA Community Coll. College/univsit Internship/	9 32 5 y 8	0.33% 1.47% 5.23% 0.82% 1.31%	Weight 0-10 1b 11-15 1b 16-20 1b 21-25 1b 26-30 1b 31-25 1b 36-40 1b 41-45 1b	ing her preg  Number P 5 46 15 72 39 17 91 10 8	ercent 1.59% 14.66% 4.78% 22.93% 12.42% 5.41% 28.98% 3.18%
Rntered t Type Adult education Vocational/ technical JTPA Community Coll. College/univsit Internship/ volunteer	2 9 32 5 y 8	0.33% 1.47% 5.23% 0.82% 1.31% 0.00%	Weight 0-10 1b 11-15 1b 16-20 1b 21-25 1b 26-30 1b 31-25 1b 36-40 1b 41-45 1b 46-50 1b	ing her preg  Number P 5 46 15 72 39 17 91 10 8 0 11	ercent 1.59% 14.65% 4.78% 22.93% 12.42% 5.41% 28.98% 3.18% 2.55%
Rntered t Type Adult education Vocational/ technical JTPA Community Coll. College/univsit Internship/ volunteer Other TOTAL	9 32 5 y 8 0	0.33% 1.47% 5.23% 0.82% 1.31% 0.00% 0.16%	Weight 0-10 1b 11-15 1b 16-20 1b 21-25 1b 26-30 1b 31-25 1b 36-40 1b 41-45 1b 46-50 1b more than 5	ing her preg  Number P 5 46 15 72 39 17 91 10 8 0 11 314	ercent 1.59% 14.65% 4.78% 22.93% 12.42% 5.41% 28.98% 3.18% 2.55% 3.50%
Rntered t Type Adult education Vocational/ technical JTPA Community Coll. College/univsit Internship/ volunteer Other TOTAL Focus	9 32 5 y 8 0 1 57	0.33% 1.47% 5.23% 0.82% 1.31% 0.00% 0.16% 9.31%	Weight 0-10 1b 11-15 1b 16-20 1b 21-25 1b 26-30 1b 31-25 1b 36-40 1b 41-45 1b 46-50 1b more than 5	ing her preg  Number P 5 46 15 72 39 17 91 10 8 0 11	ercent 1.59% 14.65% 4.78% 22.93% 12.42% 5.41% 28.98% 3.18% 2.55% 3.50%
Rntered t Type Adult education Vocational/ technical JTPA Community Coll. College/univsit Internship/ volunteer Other TOTAL Focus Home Ec	raini 2 9 32 5 y 8 0 1 57	ng/education  0.33%  1.47% 5.23% 0.82% 1.31%  0.00% 0.16% 9.31%	Weight 0-10 1b 11-15 1b 16-20 1b 21-25 1b 26-30 1b 31-25 1b 36-40 1b 41-45 1b 46-50 1b more than 5 TOTAL	Number P 5 46 15 72 39 17 91 10 8 11 314	ercent 1.59% 14.65% 4.78% 22.93% 12.42% 5.41% 28.98% 3.18% 2.55% 3.50% 100.00%
Rntered t Type Adult education Vocational/ technical JTPA Community Coll. College/univsit Internship/ volunteer Other TOTAL  Focus Home Ec Health occ	raini 2 9 32 5 y 8 0 1 57	0.33% 1.47% 5.23% 0.82% 1.31% 0.00% 0.16% 9.31%	Weight 0-10 1b 11-15 1b 16-20 1b 21-25 1b 26-30 1b 31-25 1b 36-40 1b 41-45 1b 46-50 1b more than 5 TOTAL  Mean=	Number P 5 46 15 72 39 17 91 10 8 11 314 27 1b 2 oz	ercent 1.59% 14.65% 4.78% 22.93% 12.42% 5.41% 28.98% 3.18% 2.55% 3.50% 100.00%
Rntered t Type Adult education Vocational/ technical JTPA Community Coll. College/univsit Internship/ volunteer Other TOTAL  Focus Home Rc Health occ Business, Mktin	raini 2 9 32 5 y 8 0 1 57 26 8	ng/education  0.33%  1.47% 5.23% 0.82% 1.31%  0.00% 0.16% 9.31%  4.25% 1.31%	Weight 0-10 1b 11-15 1b 16-20 1b 21-25 1b 26-30 1b 31-25 1b 36-40 1b 41-45 1b 46-50 1b more than 5 TOTAL  Mean=	Number P 5 46 15 72 39 17 91 10 8 11 314 27 1b 2 oz he Apgar sco	ercent 1.59% 14.66% 4.78% 22.93% 12.42% 5.41% 28.98% 3.18% 2.55% 3.50% 100.00%
Rntered t Type Adult education Vocational/ technical JTPA Community Coll. College/univsit Internship/ volunteer Other TOTAL  Focus Home Rc Health occ Business, Mktin DR	raini 2 9 32 5 y 8 0 1 57 26 8, 5	0.33% 1.47% 5.23% 0.82% 1.31% 0.00% 0.16% 9.31% 4.25% 1.31%	Weight 0-10 1b 11-15 1b 16-20 1b 21-25 1b 26-30 1b 31-25 1b 36-40 1b 41-45 1b 46-50 1b more than 5 TOTAL  Mean=	Number P 5 46 15 72 39 17 91 10 8 11 314 27 1b 2 oz the Apgar sco	ercent 1.59% 14.65% 4.78% 22.93% 12.42% 5.41% 28.98% 3.18% 2.55% 3.50% 100.00%
Rntered t Type Adult education Vocational/ technical JTPA Community Coll. College/univsit Internship/ volunteer Other TOTAL  Focus Home Bc Health occ Business, Mktin DR Trade/industry	raini 2 9 32 5 y 8 0 1 57 26 8 8, 5	0.33% 1.47% 5.23% 0.82% 1.31% 0.00% 0.16% 9.31% 4.25% 1.31% 0.82% 0.33%	Weight 0-10 1b 11-15 1b 16-20 1b 21-25 1b 26-30 1b 31-25 1b 36-40 1b 41-45 1b 46-50 1b more than 5 TOTAL  Mean=  What was t	Number P 5 46 15 72 39 17 91 10 8 11 314 27 lb 2 oz he Apgar sco at five minu 2 0	ercent 1.59% 14.65% 4.78% 22.93% 12.42% 5.41% 28.98% 3.18% 2.55% 3.50% 100.00%  re of her baby tes? 0.00% 0.00%
Rntered t Type Adult education Vocational/ technical JTPA Community Coll. College/univsit Internship/ volunteer Other TOTAL  Focus Home Rc Health occ Business, Mktin DR	raini 2 9 32 5 y 8 0 1 57 26 8, 5	0.33% 1.47% 5.23% 0.82% 1.31% 0.00% 0.16% 9.31% 4.25% 1.31%	Weight 0-10 1b 11-15 1b 16-20 1b 21-25 1b 26-30 1b 31-25 1b 36-40 1b 41-45 1b 46-50 1b more than 5 TOTAL  Mean=	Number P 5 46 15 72 39 17 91 10 8 11 314 27 1b 2 oz the Apgar sco	ercent 1.59% 14.65% 4.78% 22.93% 12.42% 5.41% 28.98% 3.18% 2.55% 3.50% 100.00%

Carl Perkins Vocational Act of 1984 Commonwealth of Kentucky Page 3



#### Teen Single Parent Programs for the Commonwealth of Kentucky Statistical Report Fiscal Year 1989

#### Gender, Age and Race

AGRS	Whit M	White F	NonWhM	NonWhF	TOTAL
12-17	13	241	1	219	474
18-22	12	105	0	14	131
23-30	0	3	0	4	7
31-39	0	0	0	0	0
40-49	0	0	0	0	Ö
50-59	0	0	Ō	0	0
60-over	0	0	0	0	0
TOTAL	25	349	ī	237	612

WHITE= 61.11% NONWHITE= 38.89%

Total Number Served in Any Way 1346

Total	Number	of Dependents				
	Number	Percent	Edu	cation	Level	
a.0 '	29	4.74%	Grade 1-8	77	11.14%	
b. 1	546	89.22%	Grade 9-11	614	88.86%	
c.2	23	3.76%	HS Grad/Equiv.	0	0.00%	
d.3	14	2.29%	Post HS	0	0.00%	
e.4	0	0.00%	Assoc. Degre	0	0.00%	
f.5	0	0.00%	Bachelor	0	0.00%	
g.6 or more	0	0.00%	Master	0	0.00%	
TOTAL	612	100.00%	Voc Ed Skill	0	0.00%	
			TOTAL	691	100.00%	
	Marital	Status				
Married			Current annua	l hous	ehold cash in	come
-spouse pre	sent 48	7.37%	fro	m all	sources	
-spouse abs	ent 9	1.38%	<\$5,000	372	49.40%	
Single		0.00%	\$5-\$10,000	242	32.14%	
-w/children	555	85.25%	\$10-\$15,000	52	6.91%	
		·				

-spouse presen	t 48	7.37%	from all sources	
-spouse absent	9	1.38%	<\$5,000 372 49.40%	
Single		0.00%	\$5-\$10,000 242 32.14%	
-w/children	555	85.25%	\$10-\$15,000 52 6.91%	
-wo children	33	5.07%	\$15-\$20,000 34 4.52%	
Divorced	5	0.77%	\$20-\$25,000 25 3.32%	
Separated	1	0.15%	\$25,000 or more 28 3.72%	
Widowed	0	0.00%	TOTAL 753 100.00%	
TOTAL	651	100.00%		

	Female	Head	of Housel	nold
a. yes		54	10.04%	
b. no		484	89.96*	87.91
TOTAL		538	100.00%	report

Carl Perkins Vocational Act of 1984 Commonwealth of Kentucky Page 1



Sour	ce of	income	Life Skills 695	113.56%
			Skills train 100	16.34%
Salary	243	39.71%	Pre-employment	0.00%
Spouse support	101	16.50%	preparation 222	36.27%
Child support	183	29.90%	Support service 96	15.69%
AFDC	390	63.73%	Referrals 1346	219.93%
Other public	95	15.52%	Job Development/	0.00%
assistance, not	AFDC		placement-	
Social Security	69	11.27%	trad 59	9.64%
Food Stamps	456	74.51%	NT O	0.00%
Medicaid	235	38.40%	Support Groups	0.00%
Other	79	12.91%	NT 48	7.84%
			Mixed 135	22.06%
Supportive	serv	ices required	Voc Exploration595	97.22%
	566	92.48%	NT Role Model 95	15.52%
Transportation	31	5.07%	Workplace tours	0.06%
	627	102.45%	Trad 36	5.88%
support			Nontrad 16	2.61%
Referral			New/Emerging 0	0.00%
Legal service	349	57.03%	Math Anxiety	0.00%
Health service	354	57.84%	Reduction 1	0.16%
Social service	428	69.93%	Seminars 34	5.56%
Child support			Parenthood	0.00%
enforcement	37	6.05%	fathers 180	29.41%
Job service	16	2.61%	both parents 820	133.99%
Domestic viole			Recruitment 32	5.23%
program	25	4.08%	Program to prepare	student
Substance abus		0.00%	to support oneself	and
agency	7	1.14%	family 847	138.40%
other	18	2.94%	Work experience	0.00%
			no pay 8	1.31%
How did parti	cipan	t hear about the	coop 88	14.38%
	progr		Support Services	0.00%
Newspaper	1	0.13%	child care 44	7.19%
TV	0	0.00%	transportation13	2.12%
Radio	0	0.00%	•	
Poster/brochure	28	3.57%	OUTO	OME
Friend/relative	68	8.67%		
Social Services	83	10.59%	Rntered H	aployment
Educational ins	604	77.04%	Job Category	
TOTAL	784	100.00%	Managerial/	
			Administrative 0	0.00%
Services rece	ived	by participants	Professional/	0.00%
		116.67%	technical 0	0.00%
Personal Counsi		219.93%	Sales 3	0.49%
		101.14%	Clerical 4	0.65%
Career/education		0.00%	Skilled trades/	0.00%
·		196.08%	crafts 0	0.00%
			- · - <del>-</del>	<del></del>

Carl Perkins Vocational ast of 1984 Commonwealth of Kentucky Page 2



6	3	4.11%
7	4	5.48%
8	17	23.29%
9	42	57.53%
10	7	9.59%
TOTAL	73	100.00%

#### How much did the baby weigh at birth?

Weight	Number	Percent
under 5 lb	10	3.19%
5 1b-5.5 lb	26	8.31%
5.5 lb-6 lb	7	2.24%
6 1b-6.5 1b	36	11.50%
6.5 1b-7 1b	51	16.29%
7 1b-7.5 1b	45	14.38%
7.5 1b-8 1b	52	16.61%
8 1b-8.5 1b	59	18.85%
8.5 1b-9 1b	18	5.75%
over 9 lb	9	2.88%
TOTAL	313	100.00%

MEAN = 7 lb 11.2 ounces

Carl Perkins Vocational Act of 1984 Commonwealth of Kentucky Page 4



#### Three Year Comparison of Kentucky SPH Stats

	1988	1989	1990
AGE	1	:	
13-17	907	501	804
18-22	614	274	477
23-30	1004	462	782
31-39	864	408	834
40-49	311	260	277
50-59	144	70	89
60 OR OVER	0	10	20
TOTAL	3844	1975	3283
SEX			
FEMALE	3769	1885	3424
MALE	75	89	169
TOTAL	3844	1364	3664
RACE			
WHITE	2483	1531	2857
NONWHITE	1361	111	687
TOTAL	3844	1975	3615
⇒ CHILDREN			
PREGNANT			507
0		228	434
ONE		918	1275
TWO		366	736
THREE		238	298
FOUR		93	196
FIVE		28	14
SIX		21	7
SEVEN		0	4
EIGHT	1	0	0
NNE		0	2
TOTAL		1892	2981

Prepared for the Office of Adult and Technical Education by Marsha Robertson



#### Three Year Comparison of Kentucky SPH Stats

AGES 0-5			
NONE		233	943
ONE	648	355	1207
TWO	330	139	341
THREE	89	33	52
FOUR	14	21	1
FIVE		D	2
TOTAL	1111	781	2549
AGES 6-18			
NONE	· · · · · · · · · · · · · · · · · · ·	197	734
ONE	176	282	436
TWO	432	245	348
THREE	221	113	127
FOUR	101	35	24
FIVE	30	5	3
<u>SI7.</u>	16	9	9
SEVEN	in a fee from a . I go code . When had also reprise	0	1
TOTAL	976	877	1665
AGES 19 OR OVER			
NONE		271	1348
ONE		14	80
TWO		22	39
THREE		11	10
FOUR		0	2
FIVE		0	1
TOTAL		348	1 480
MARITAL STATUS			
A=DIVORCED		413	631
B=SEPARATED		171	391
C=HIDON		112	110
D=DISABLED SPOUSE		0	204
E=SINGLE W/CHILDREN		861	934
F=SINGLE W/O CHILDREN		122	173
G=MARRIED		352	327
TOTAL		2031	2770
EDUCATION LEVEL ON EN			···
GRADES 1-8		135	175
GRADES 9-11		836	1007
GED/DIPLOMA	<del>.</del> .	453	1017
POST HIGH SCHOOL	<del></del>	319	<u> 434</u>
ASSOCIATES	· · · · · · · · · · · · · · · · · · ·	16	30
BACHELORS		8	27
VOCATIONAL SKILLS	*** * *** *** *** *** *** *** *** ***	14	139
TOTAL		1811	2829

Prepared for the Office of Adult and Technical Education by Marsha Robertson

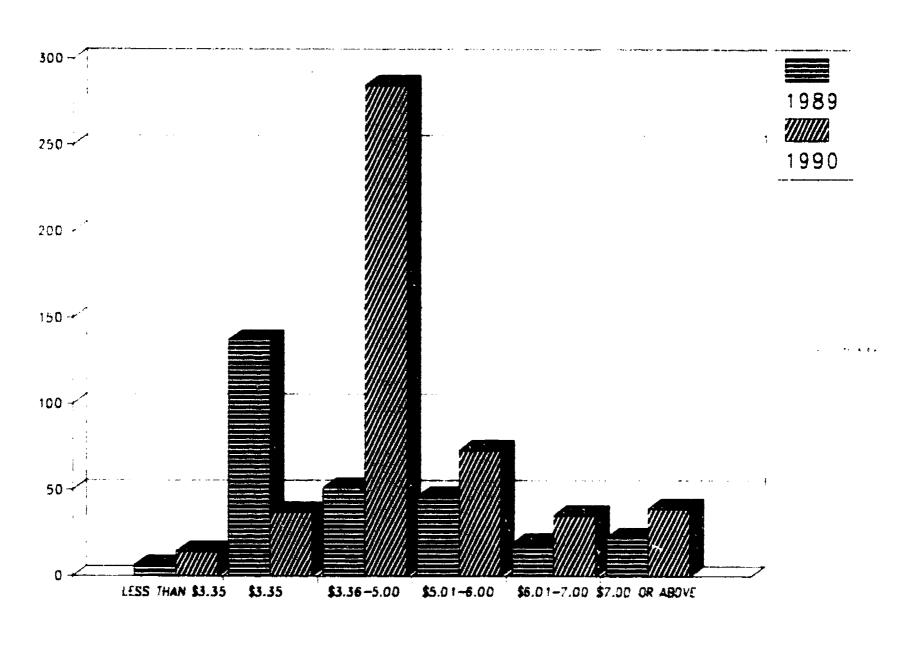


#### Three Year Comparison of Kentucky SPH Stats

WHAT WAS THE PARTICIP	;		
<\$5, 000	2477	1124	980
\$5, 000 TO \$10	833	535	450
\$10, 000 TO 15	221	145	185
\$15, 000 TO 20	133	76	86
\$20, 000 TO 25	139	13	60
\$25, 000 OR MORE	41	62	91
FREE LUNCH DATA ONLY		0	530
TOTAL	3844	1985	2382
INCOME SOURCES			
SALARY	_	508	580
SPOUSE SUPPORT		207	183
CHILO SUPPORT		386	296
AFDC		751	599
OTHER PUBLIC ASST.		159	90
SOCIAL SECURITY		136	165
FOOD STAMPS		916	690
MEDICAL ASSISTANCE		488	278_
OTHER		140	233
SERVICES			
CAREER GUIDANCE		3333	2158
COUNSELING		3491	2152
SUPPORT GROUPS		1455	621
VOC EXPLORATION	·	1485	1345
NONTRAD ROLE MODELS	<u> </u>	190	<b>503</b>
WORKPLACE TOURS		104	542
MATH ANXIETY		34	503
SEMINARS	·	235	686
JOB DEVELOPMENT		533	548
JOB PLCMT-TRAD		394	400
JOB PLCMT-NONTRAD		80	295
JOB PICMT-NEW/EMERGI	:	0	212
PARENTHOOD-SINGLES		820	104
PARENTHOOD-TEAM		902	95
PARENTHOOD/FATHERS	i -	360	32
TRAINING < YEAR	•	0	601
TRAINING > YEAR		0	462
SUPPORT SERVICES	· · · · · · · · · · · · · · · · · · ·	761	1751
S		0 (	129

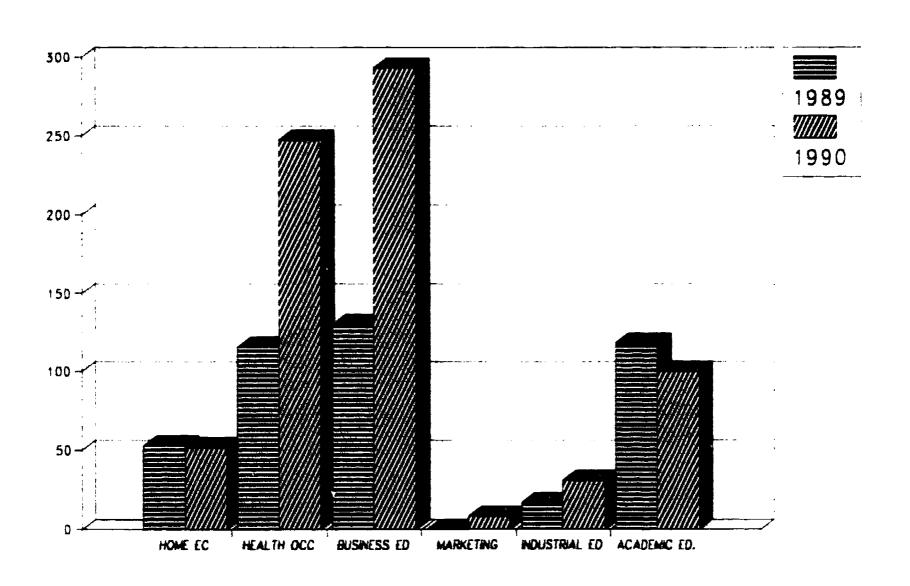


#### COMPARISON OF WAGES 1989 AND 1990



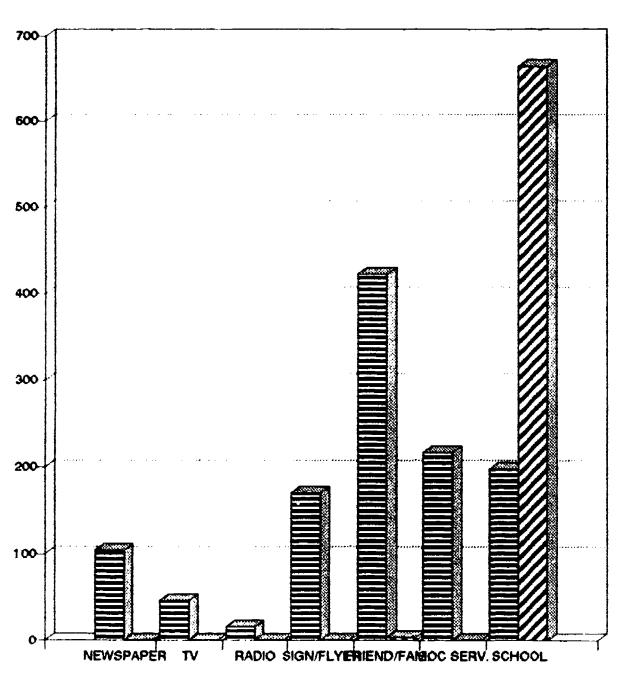


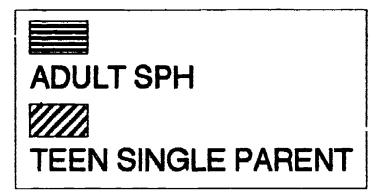
### COMPARISON OF EDUCATIONAL PROGRAMS 1989 AND 1990





# HOW PARTICIPANT HEARD ABOUT THE PROGRAM

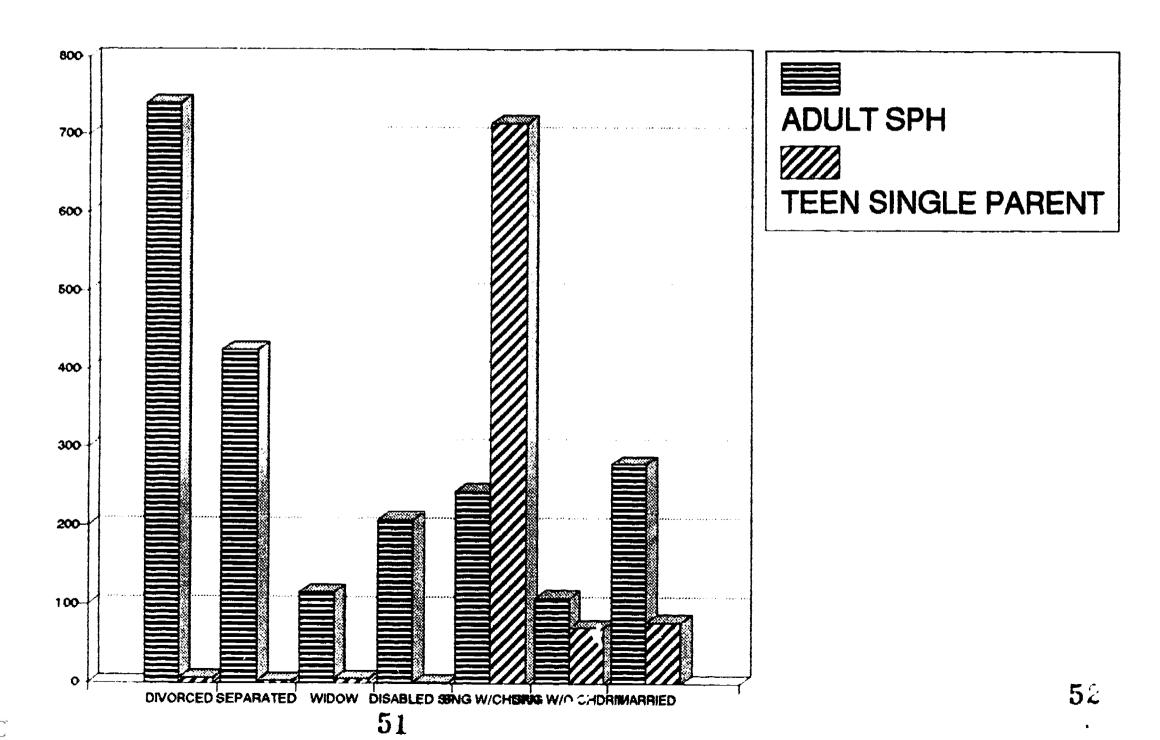




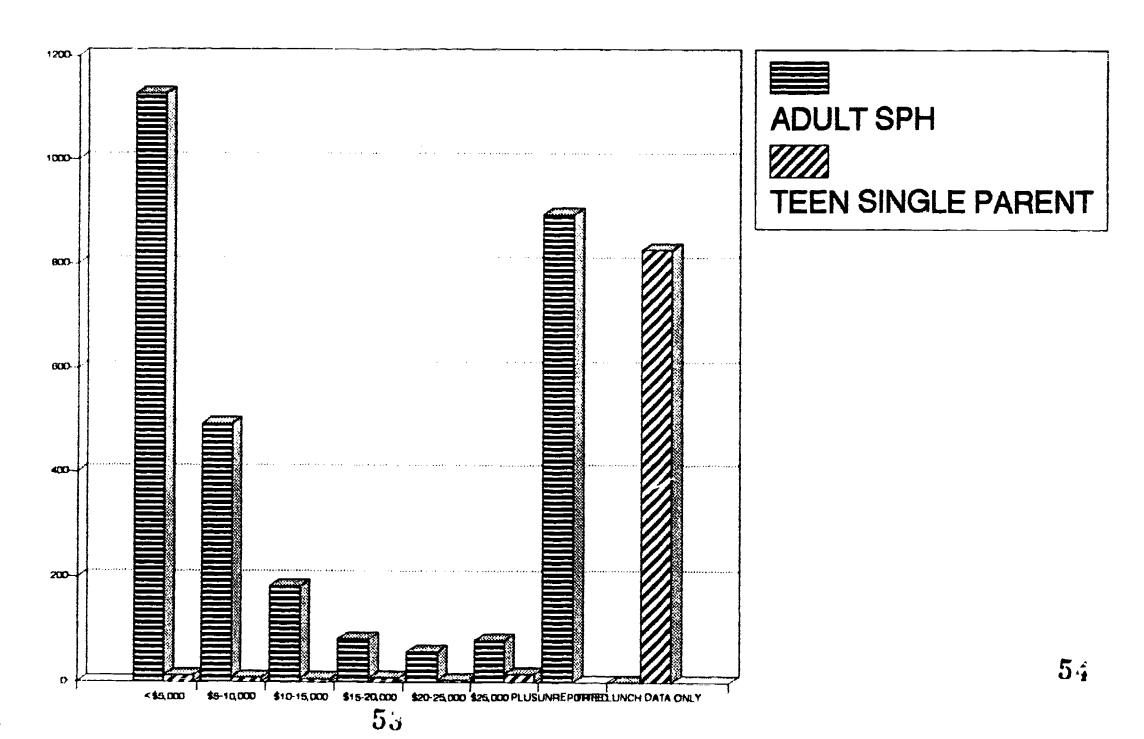


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## MARITAL STATUS - SPH PROGRAMS AND TEEN PARENT PROGRAMS

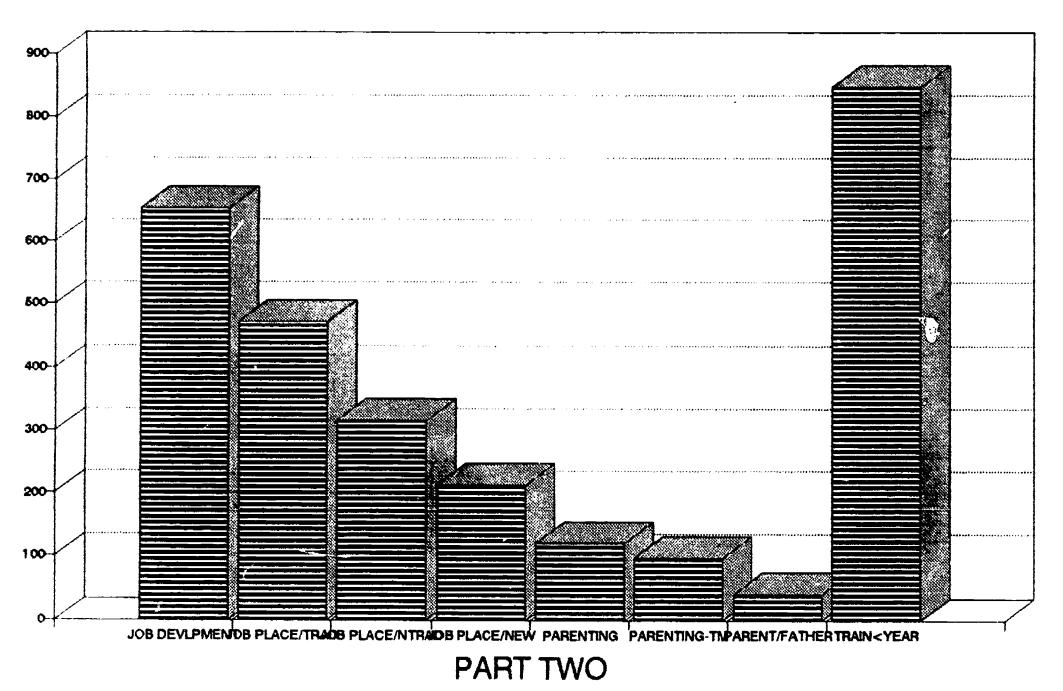


## INCOME LEVEL SPH PROGRAMS AND TEEN FARENT PROGRAMS



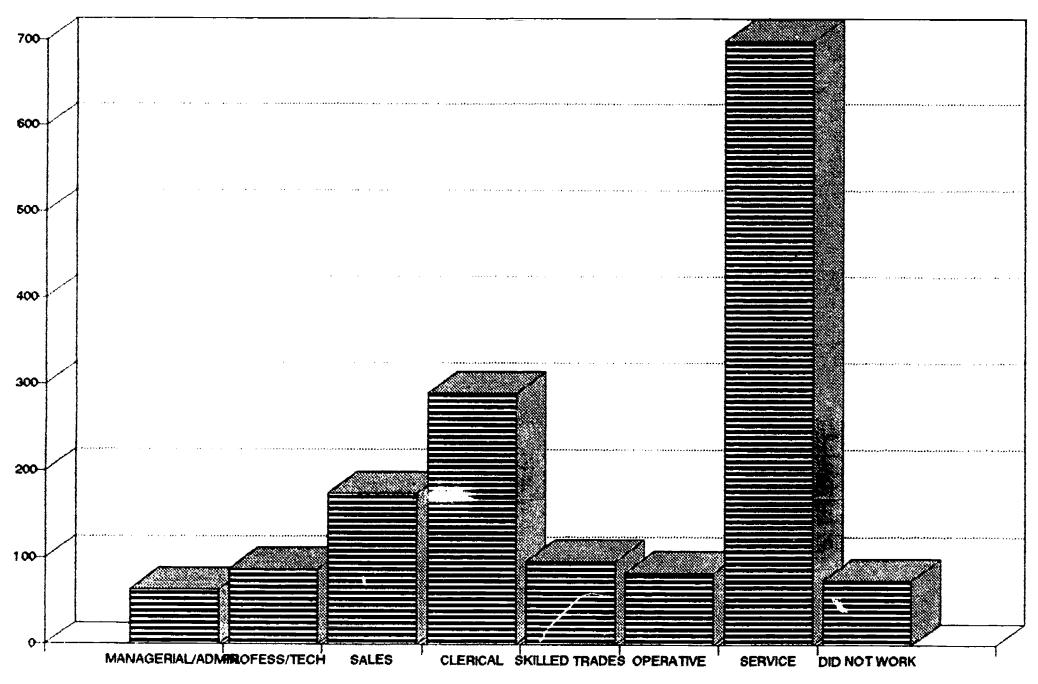


# SERVICES PROVIDED ADULT SPH PROGRAMS



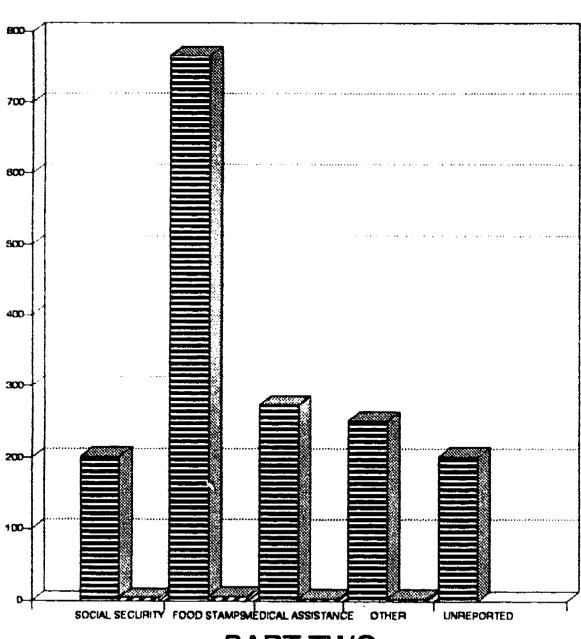


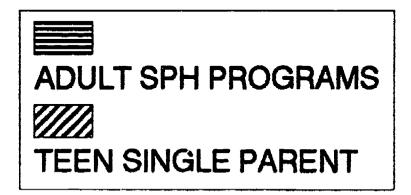
# TYPE OF WORK PERFORMED PRIOR TO PROGRAM





## SOURCES OF INCOME SPH PROGRAMS AND TEEN PARENT PROGRAMS

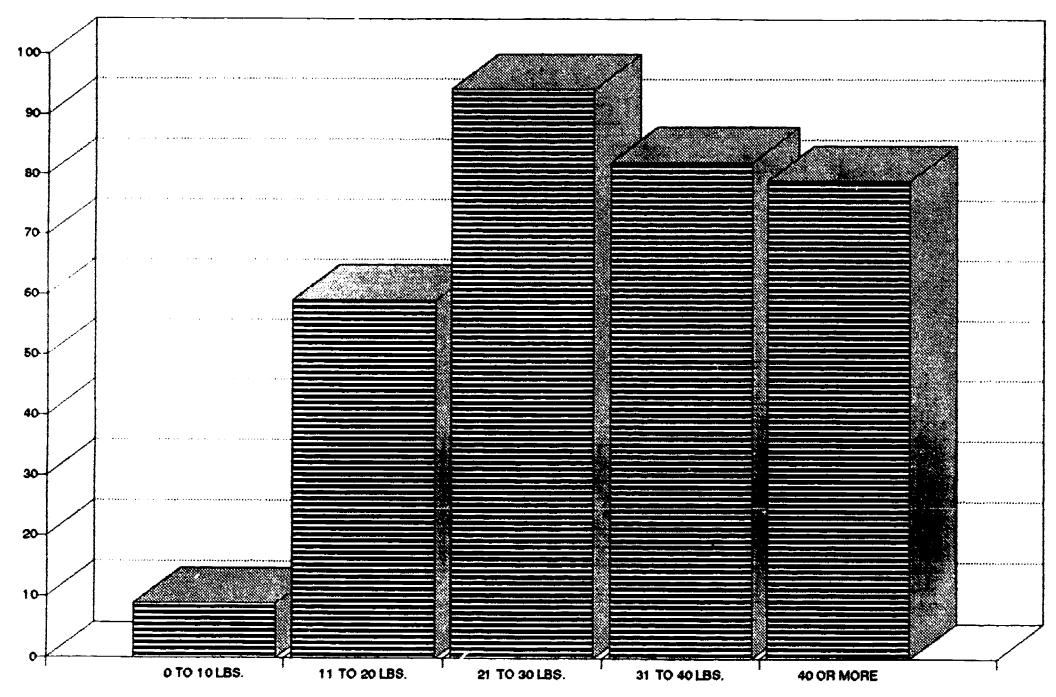






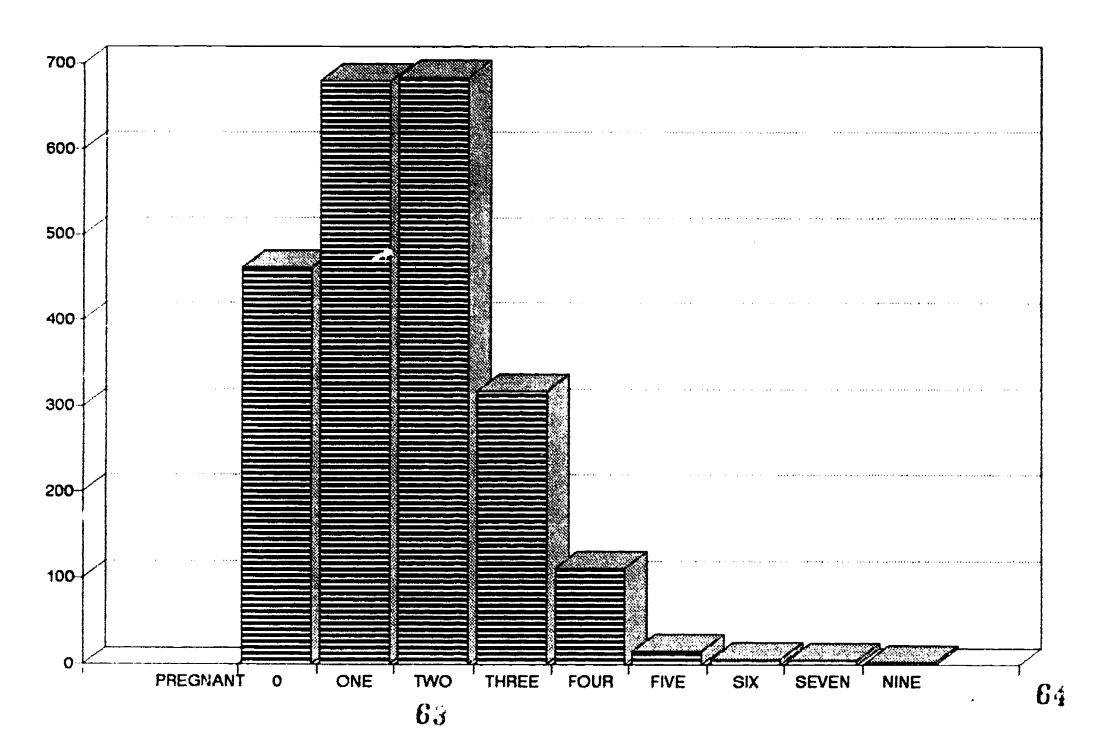


# WEIGHT GAIN BY TEEN SINGLE PARENTS



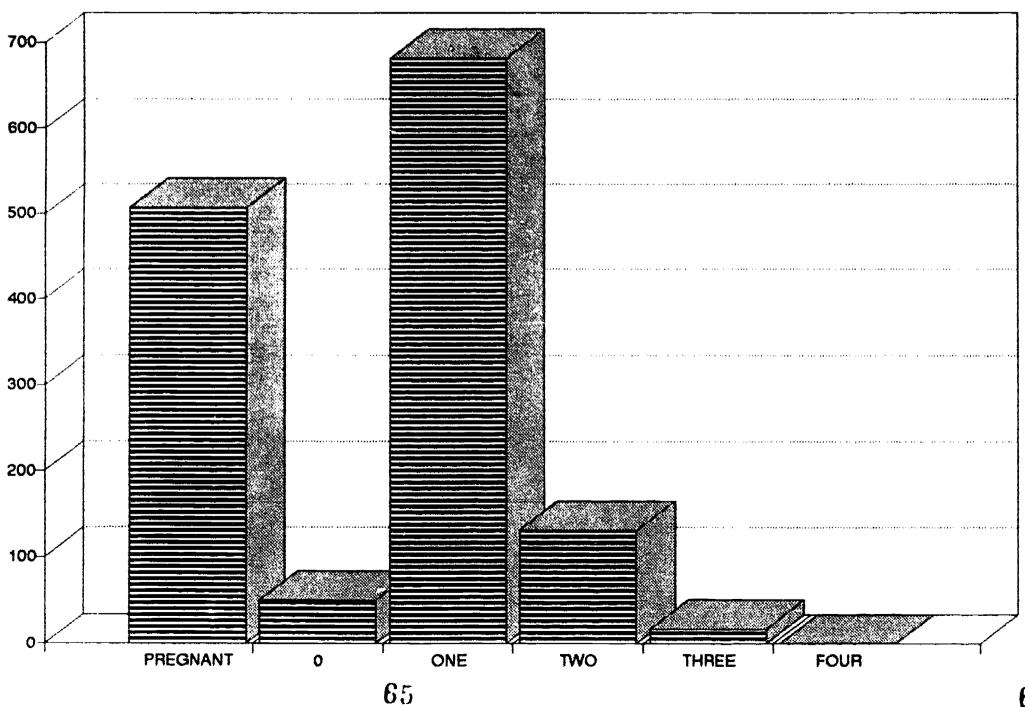


#### NUMBER OF CHILDREN - ADULT SPH PROGRAMS



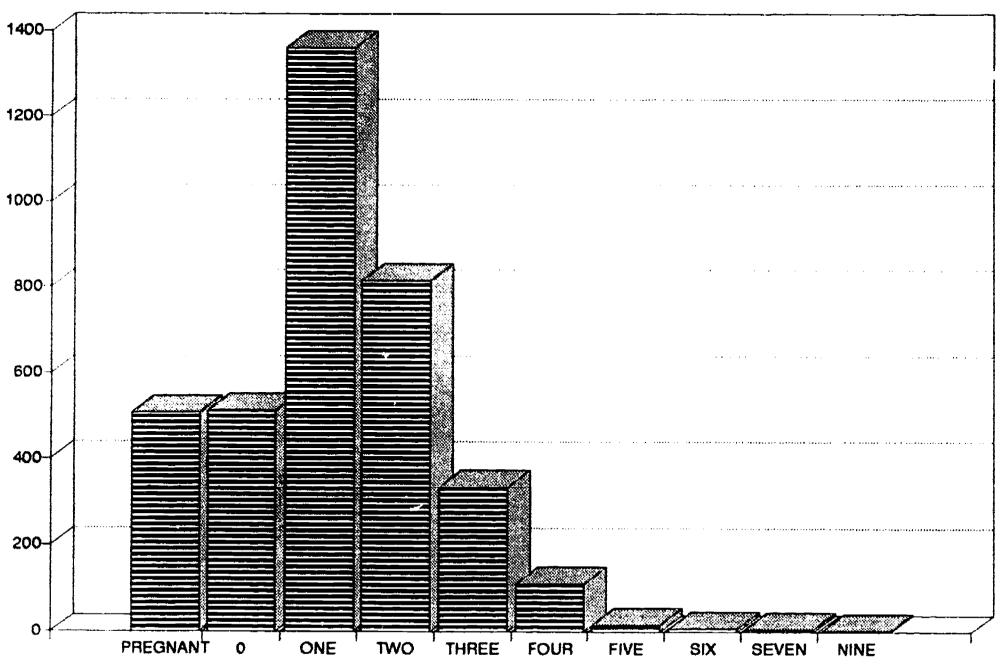


#### NUMBER OF CHILDREN OF TEEN SINGLE PARENTS



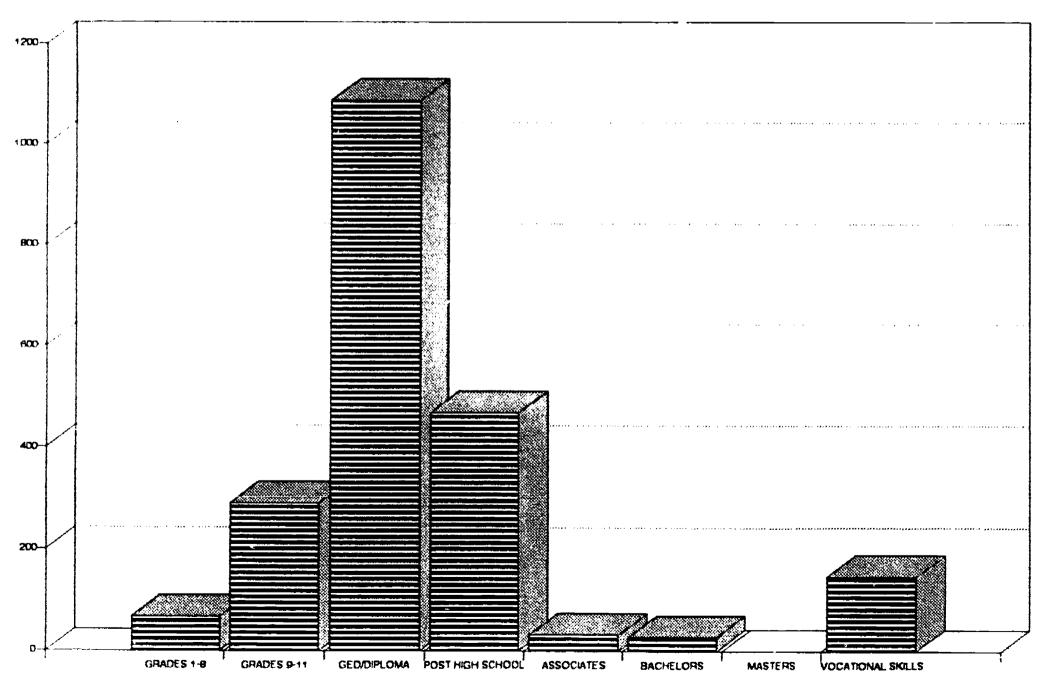


#### NUMBER OF CHILDREN - ADULT SPH AND TEEN PARENT PROGRAMS COMBINED



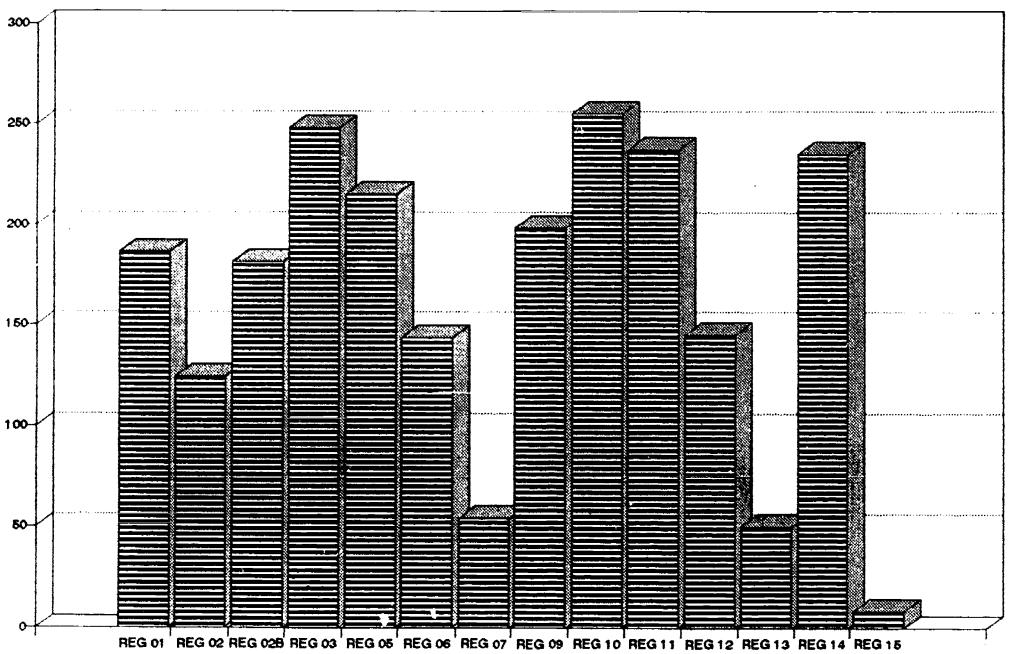


# EDUCATION LEVEL SPH PROGRAMS ON ENTRY TO PROGRAM



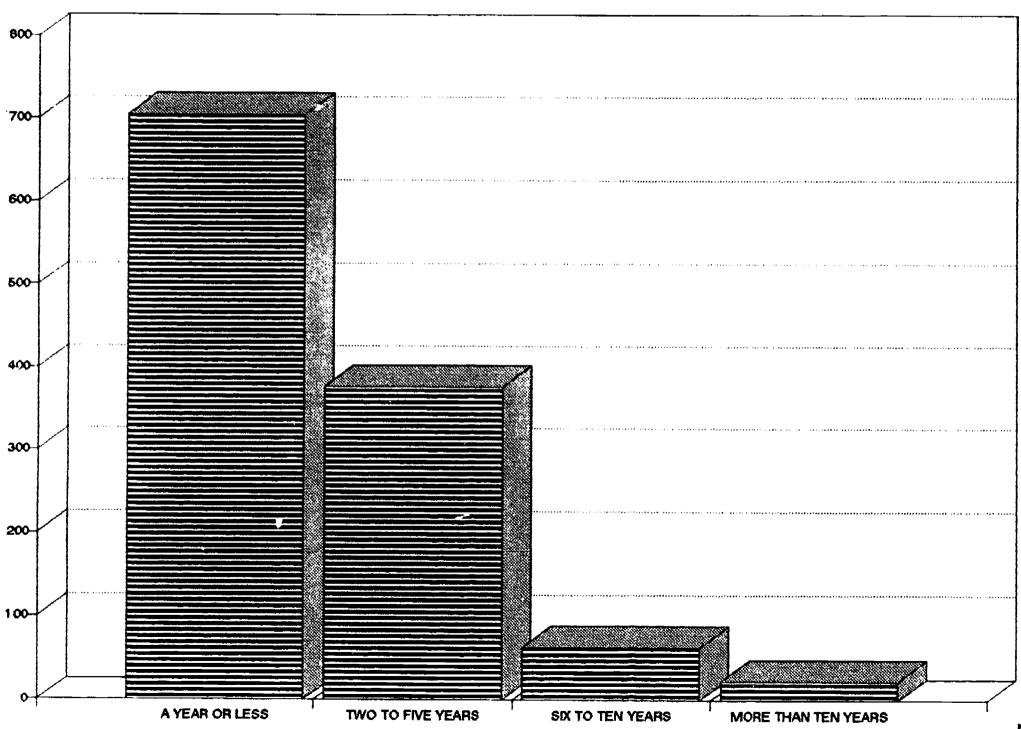


## **NUMBERS SERVED**BY EACH PROGRAM



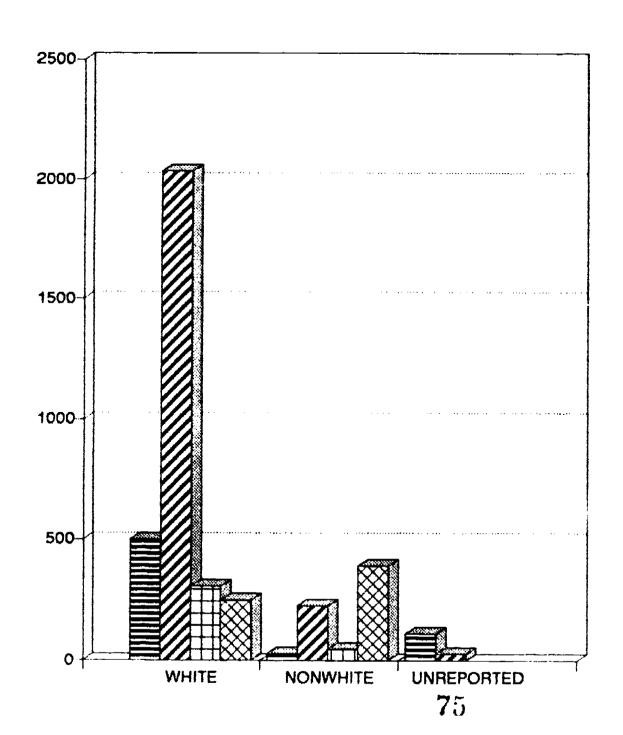


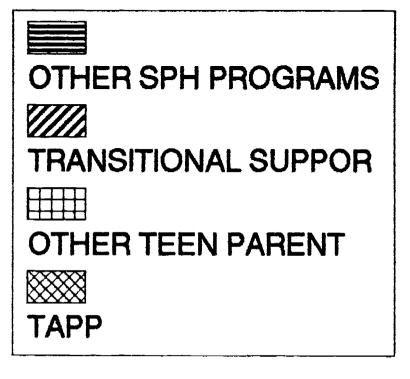
### LENGTH OF TIME WORKING PARTTIME





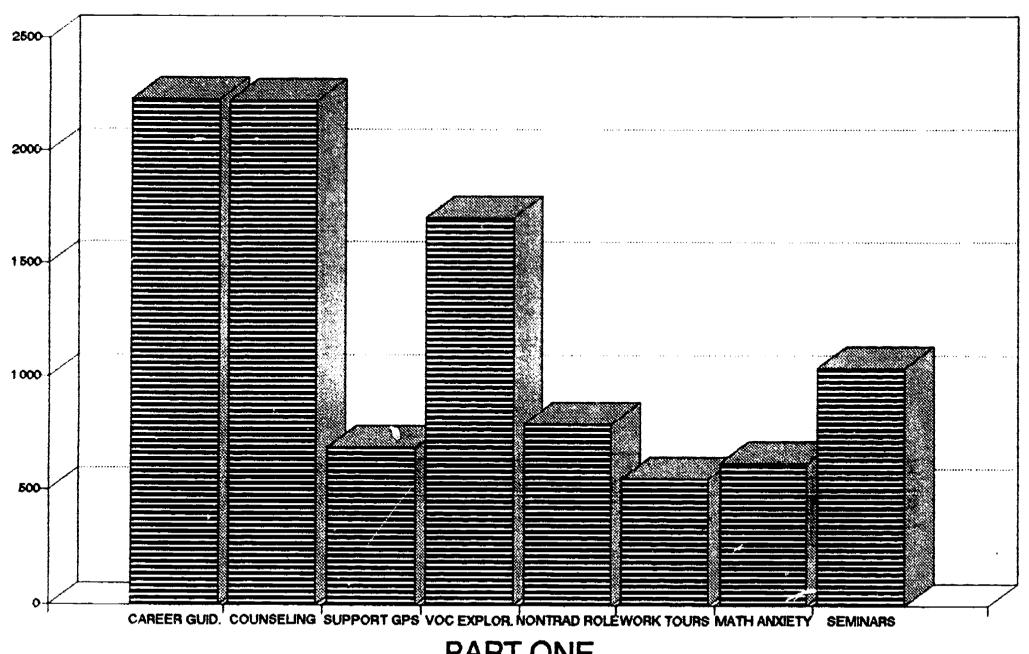
### RACE - SINGLE PARENT/HOMEMAKER AND TEEN PARENT PROGRAMS





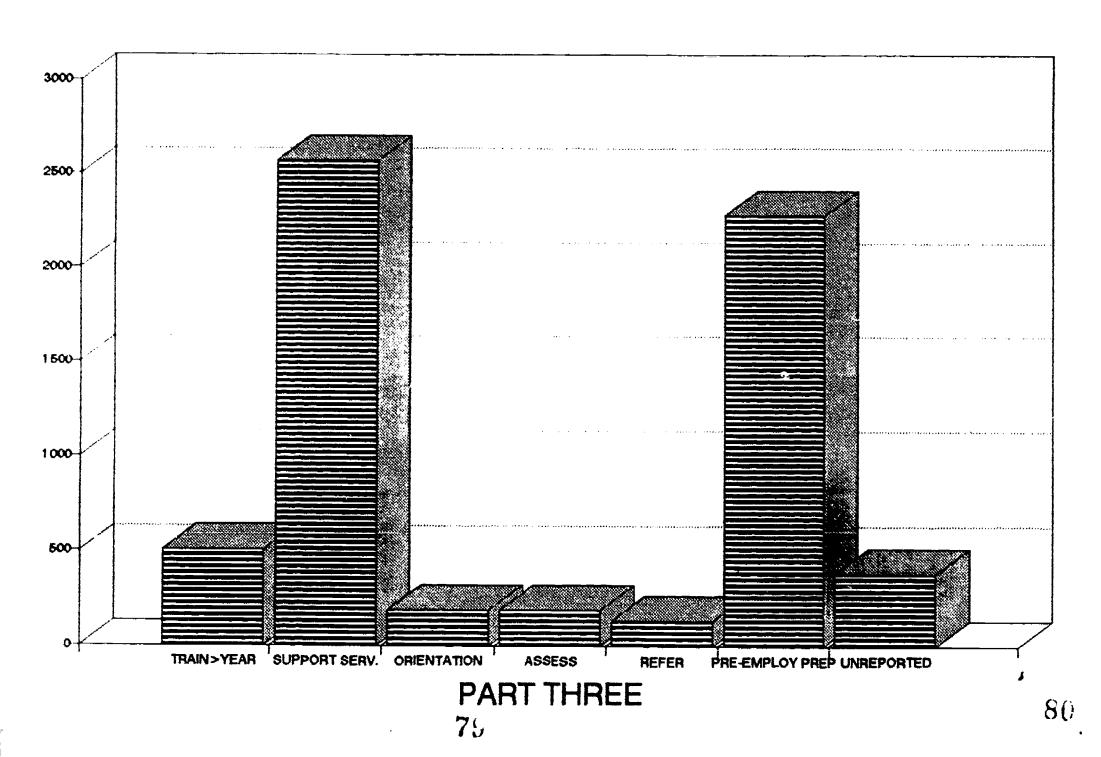


# SERVICES PROVIDED ADULT SPH PROGRAMS



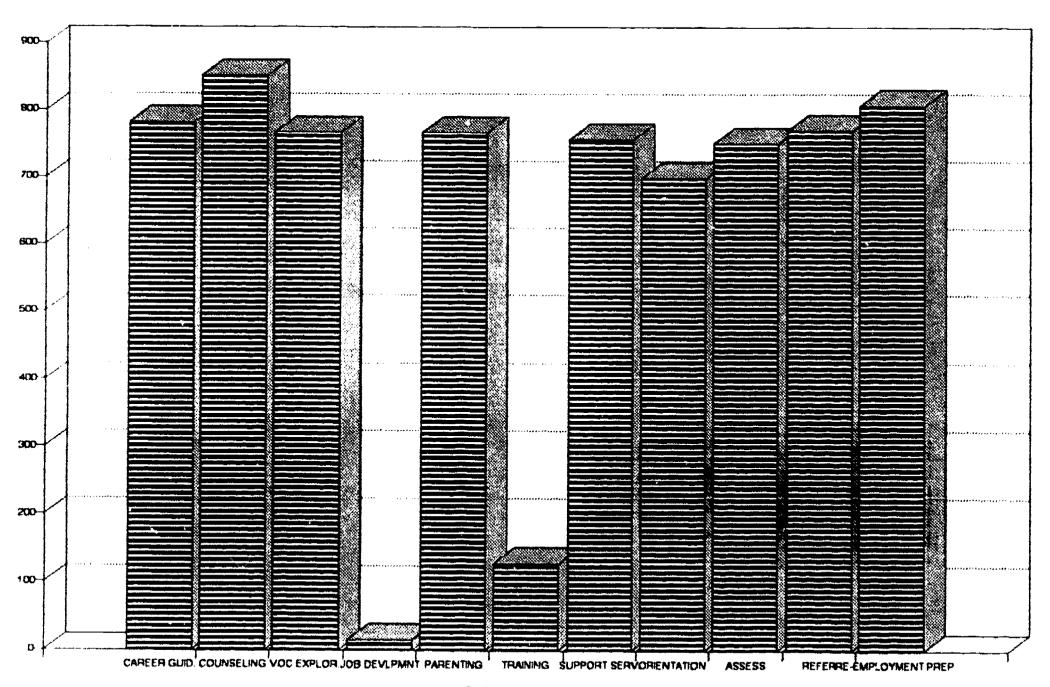


## SERVICES PROVIDED ADULT SPH PROGRAMS



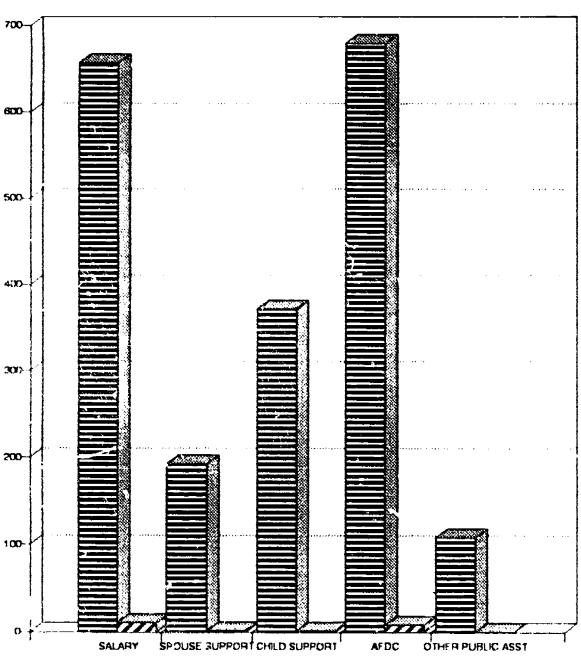


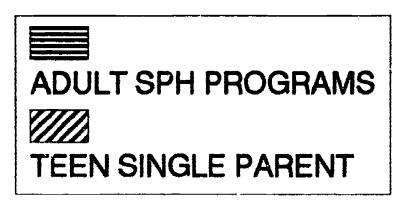
## SERVICES PROVIDED TEEN SINGLE PARENT PROGRAMS





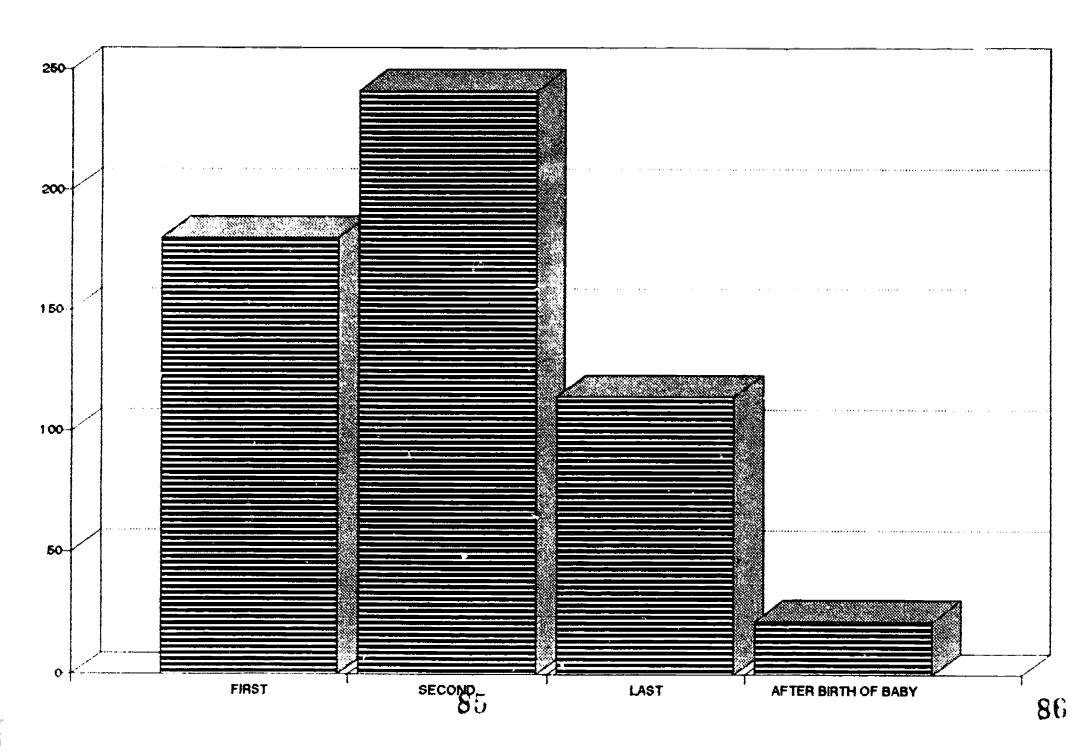
### SOURCES OF INCOME SPH PROGRAMS AND TEEN PARENT PROGRAMS





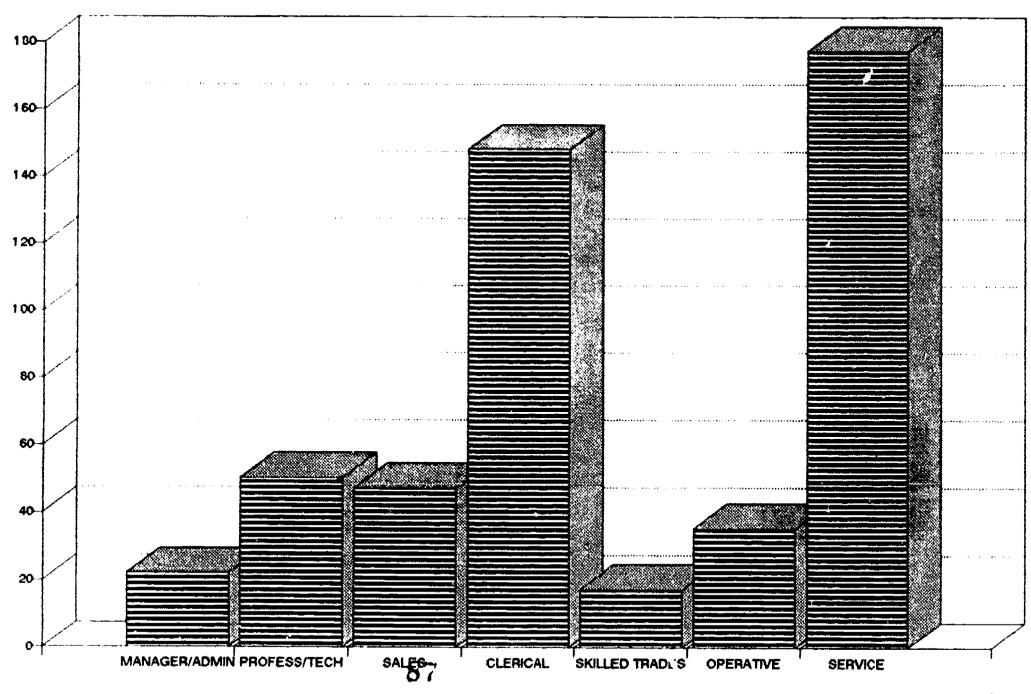


# TRIMESTER MOTHER FIRST SEEN BY TEEN SINGLE PARENT PROGRAM



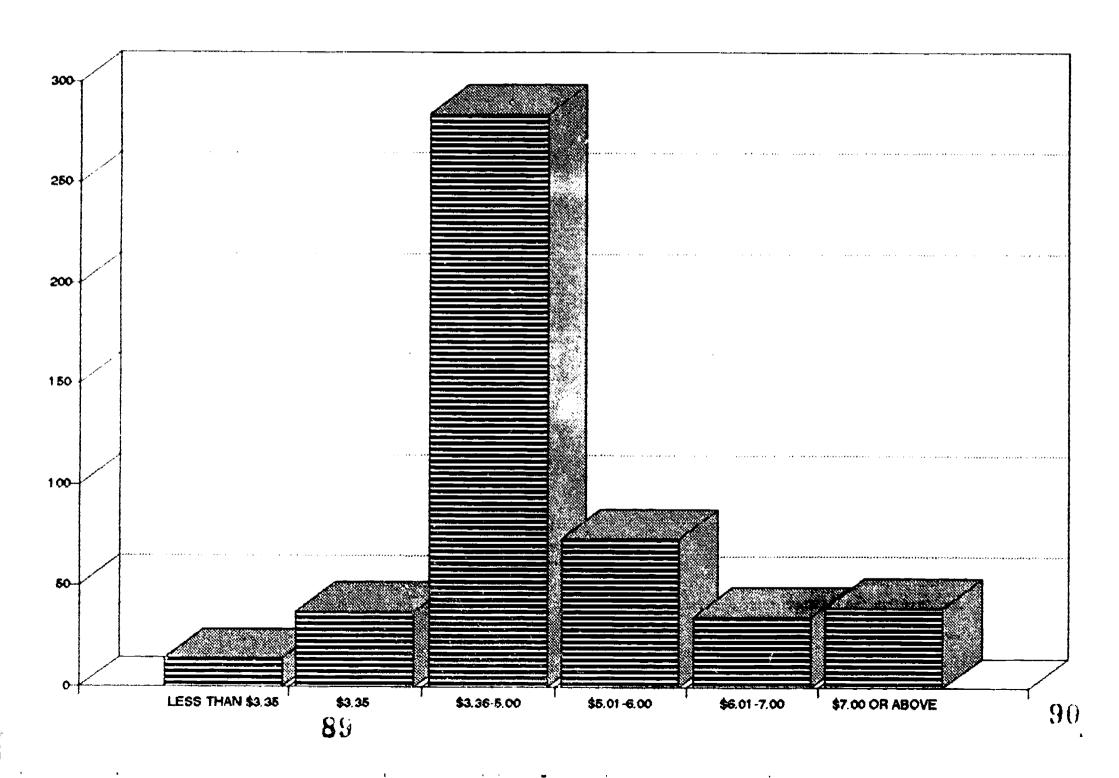


## TYPES OF EMPLOYMENT GAINED BY COMPLETERS



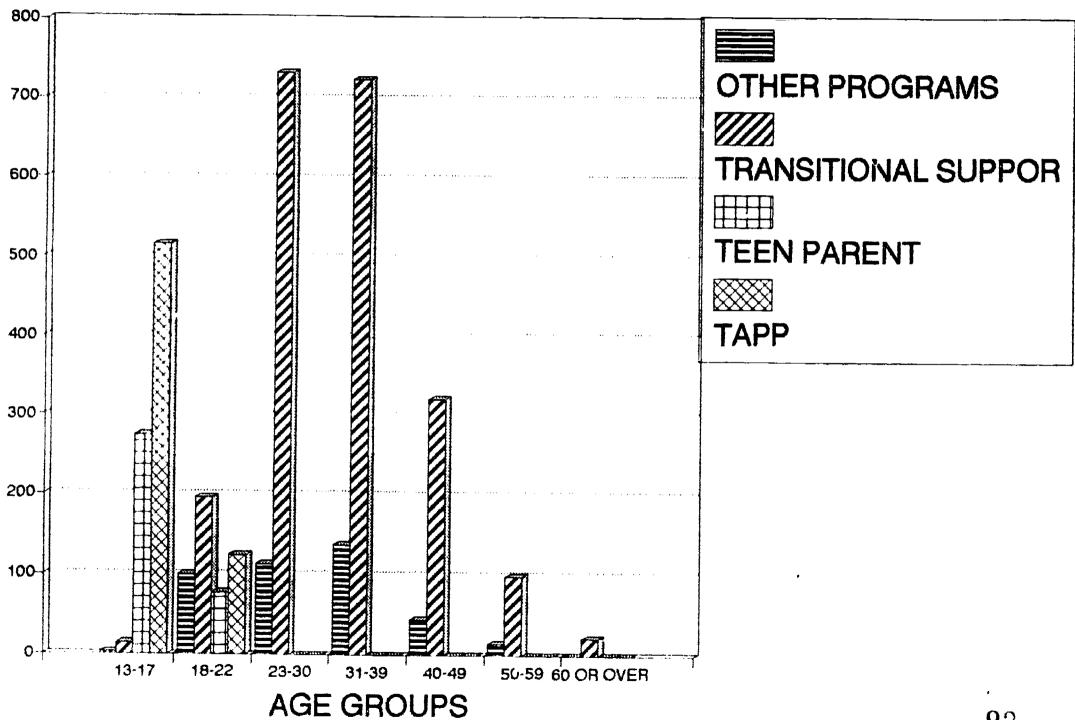


# WAGES PAID TO GRADUATES OF SPH PROGRAMS



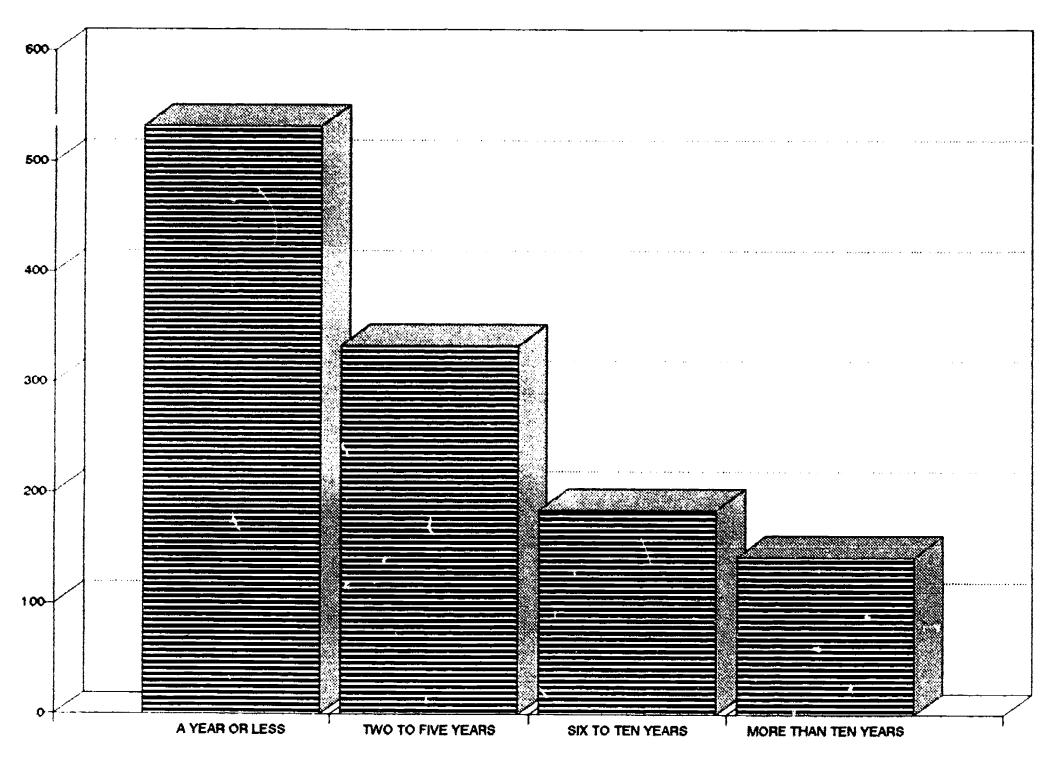


### **AGE GROUPS --SPH PROGRAMS**



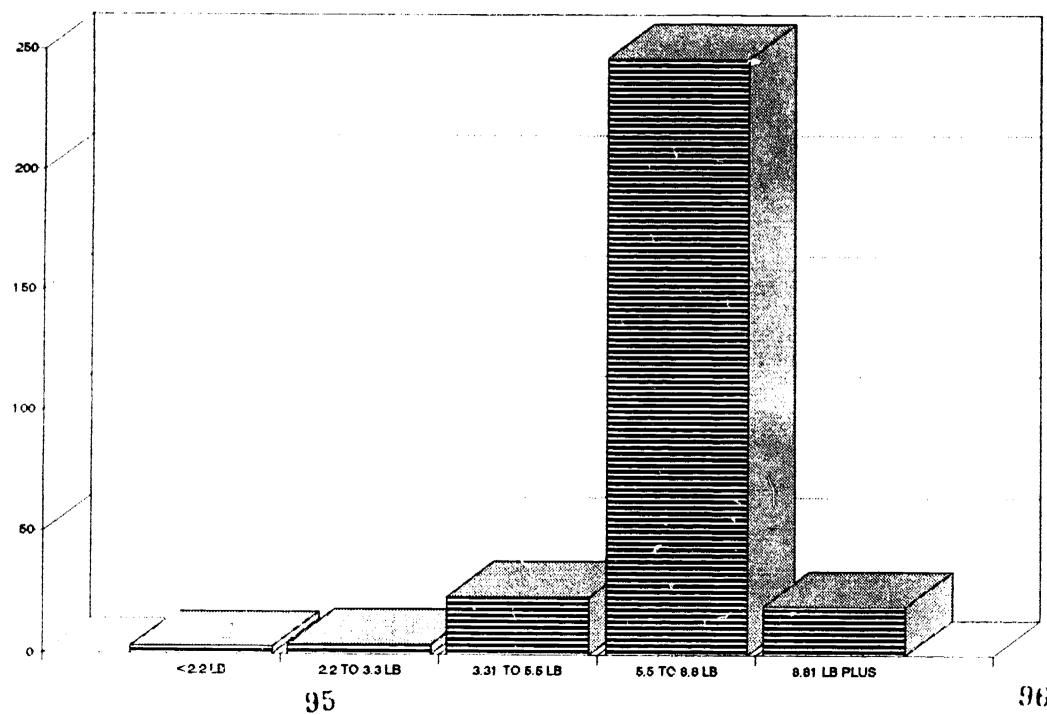
ERIC

### LENGTH OF TIME WORKING FULLTIME



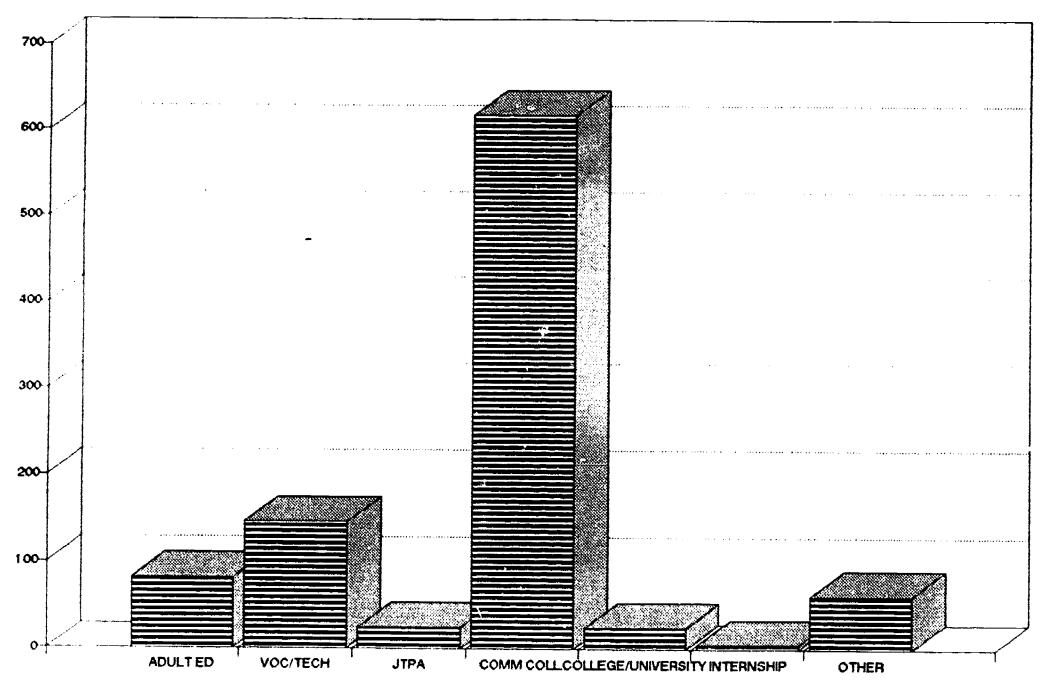


#### **INFANT WEIGHT AT BIRTH** BY TEEN SINGLE PARENTS



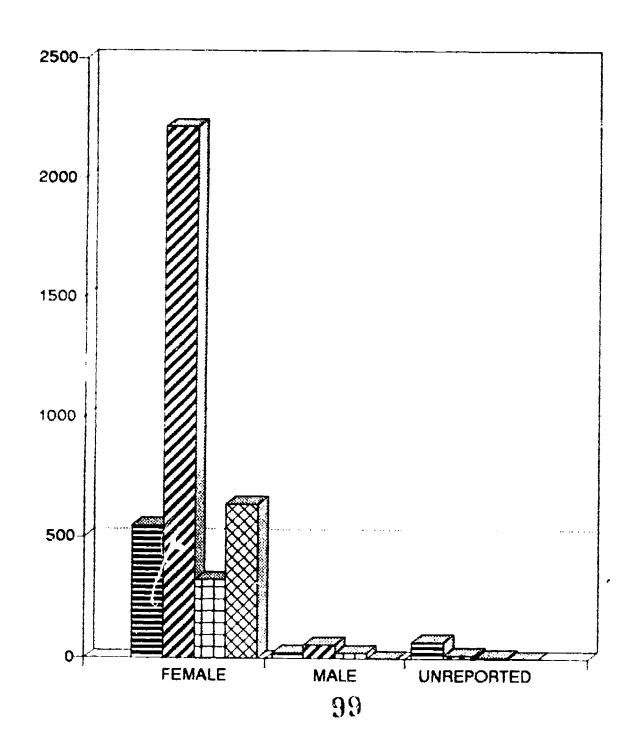


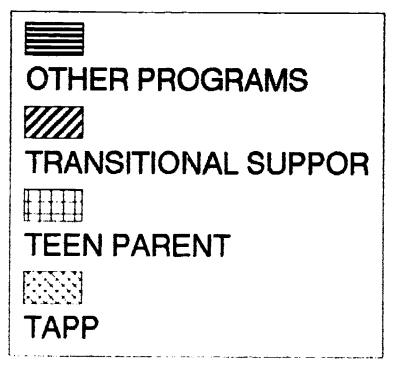
# AREAS OF EDUCATIONAL PROGRAMS ENTERED BY PARTICIPANTS





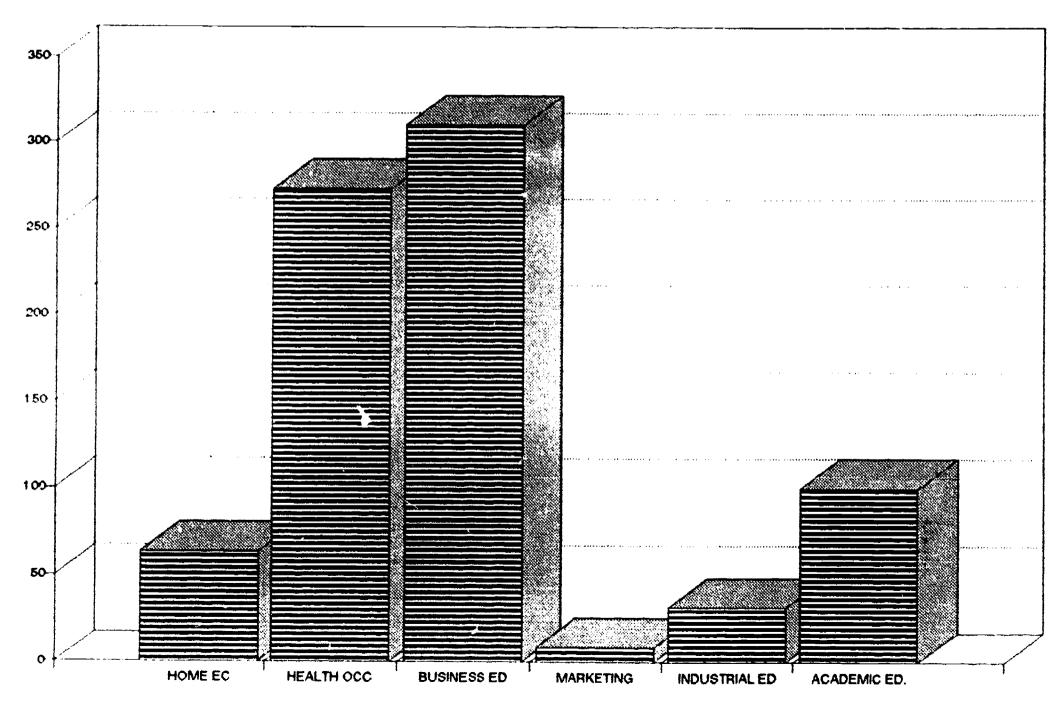
## GENDER - SINGLE PARENT/HOMEMAKER AND TEEN PARENT PROGRAMS





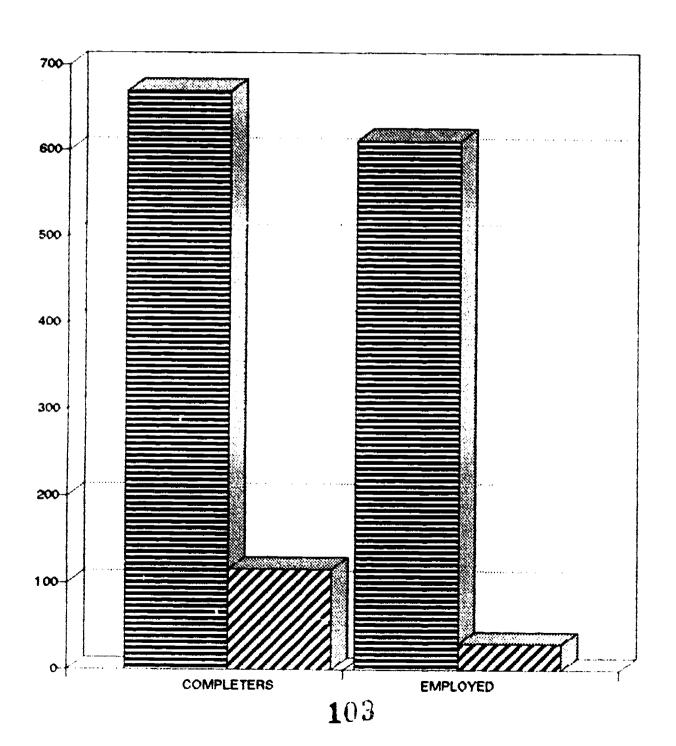


# AREAS OF EDUCATIONAL FOCUS ENTERED BY PARTICIPANTS





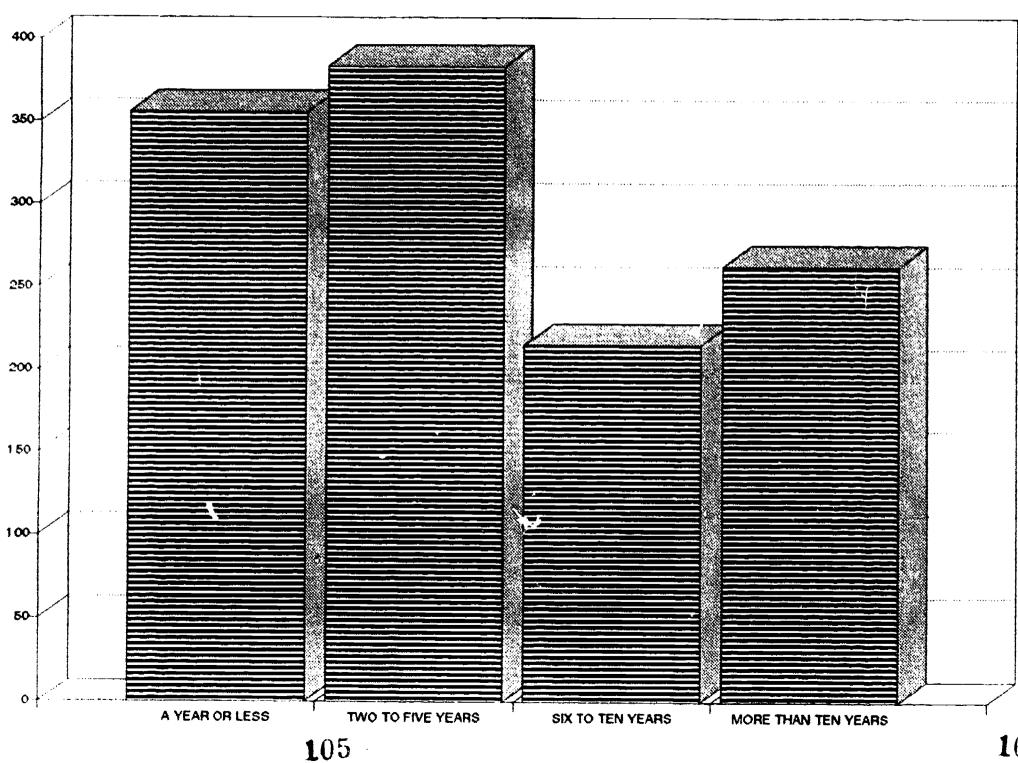
## NUMBERS EMPLOYED COMPARED TO COMPLETERS







## LENGTH OF TIME SPENT AS HOMEMAKER





### Circle one letter.

P=Pre-Enrollment E=Enrollment

d. spouse in the military

C=Carryover

## INTAKE FORM Teen Single Parent Program





1.	Name _			
		Last	First	Middle
2.	Social	Security	Number	
3.	Addres	s		4. County
5.	city			6. State 7. Zipcode
8.	Teleph	one-home		9. Who can we contact in case of
em				, address, or telephone number.
10			male b. Male	11. Race a. White b. Nonwhite
12	. Date	of Birth		_
13	. What	grade are	you currently	in?
14	. Total	Number o	f children	_
15	. Any o	ther depe	ndents? Yes	No If yes, how many?
16	. Expla	in the si	tuation:	·
17	. Are ya. Divab. Sep	orced arated	е	. Married . Single with children . Single without children
18	a.s b.s	rried, pl pouse emp pouse une pouse dis	mployed	s question.



19.	About how much is your hous a. Less than \$5000 b. \$5000-\$10,000 c. \$10,000-\$15,000	ehold income? d. \$15,000-\$20,000 g. free lunch only e. \$20,000-\$25,000 data available f. \$25,000 or more
,	What are your sources of in a. Wages b. Spouse support c. Child Support d. AFDC	come (Circle all that apply.) e. Social Security f. Food Stamps g. Medical assistance h. Other
21.	How would you describe you a. I live with my parents b. I live by myself. c. I am in foster care. d. I am married and live e. Other, please explain	. With my husband
22.	Have you ever worked before	? a. yes b. no
23.	If yes, was it full-time or	part-time? a. full-time b. part-time
24.	What type of work was it?	
25.	Are you pregnant at this ti	me? a. Yes b. No
26.	If yes, what month of pregna	ancy are you right now?
27.	If not pregnant, are you enchild? a. Yes b	tering the program after the birth of your . No If yes, answer 28 and 29.
28.	How much weight did you gain	n with the pregnancy?
29.	How much did the baby weigh	?
30.	Did you have any difficultie describe.	es with your pregnancy? If so, please
All stat	information on this form will tistics.	ll be confidential and used only for
	CON	FIDENTIAL

### TEEN SINGLE PARENT OUTCOME FORM

T=Participant Chosen Termination
A=Annual Outcome Report-participant still active
E=Exit from completed program
F=Follow Up
P=Pre-enrolled results

Please circle or check one category above.

Date Form Completed

1.	Name	2. SS#/	
a. b. c. d. e.	What services were received by Two Week Orientation Personal counseling Assessment and testing Career/educational counseling Referral to other agencies On-site daycare	this participant? g. Skills training h. Teen Single Parent Class i. Support group j. Child care/transportation k. Job development/placement l. Parenting Skills	_
4. giv	If this person chose to terminen?	nate (drop out), what were the reasons	S
abo	<pre>ve), please answer questions 5- Entered employment? yes</pre>	ogram (E Above) or chose to terminate 14 below.  no (If yes, answer Questions	•
	if no, skip to Question 12.)  Related to training Not r	elated to training Not applicable	
	Job Title	<del></del>	
	Hours employed: a. Full-time	·	
9. 1	Wage		
	Fringe Benefits (Circle all that a. None b. Health insurance c. Pension plan		
11.	Could this job be considered n	ontraditional for this participant?	
12. <b>Que</b> :	Entered training/education? stions 13-14, if no, skip to Qu	yes no (If yes, answerstion 16.)	er
13.	Type a. Adult education b. Vocational/technical c. JTPA d. Community college	e. College/university f. Internship g. Other	



14.	<ul><li>b. Health occupations</li><li>c. Business education</li></ul>	
	earticipant is still in program er Questions 15 and 16.	("A" chosen on page one in box), please
15.	What is their status at this a. Coming to support groups b. In educational program	c. Looking for a job
16.	When are they scheduled to cona. This month b. This semester c. Within a year	d. Within two years e. Within three years
If t	his form is being filled out filer ("F" chosen on page one in	or a participant who has left the program <b>box)</b> , please answer Questions 17-19.
17.	How long ago did participant laa. six months b. seven months to one year c. one to two years	d. two to three years
18.	What is the person's situation a. AFDC recipient b. working parttime c. working fulltime	<ul><li>d. parttime post-secondary student</li><li>e. fulltime post-secondary student</li></ul>
19.	Has the person received a raise yes	e since leaving the program?
20.	Has the person been promoted s yes	ince leaving the program? no
21.	Note any other information you	find interesting.
-	<del></del>	· · · · · · · · · · · · · · · · · · ·

You may have a graduate from your program who has called you and given you some information about their present life. Fill out an Outcome form marked Follow-Up. Do not fill out an Intake Form for them.

Thank you. If you have questions, please call Marsha Robertson 502-588-0612.



#### Filling Out Intake and Outcome Forms

This is a line by line explanation for the forms so that the information gathering process is consistent through Kentucky in all Single Parent/Homemaker and Teen Single Parent projects.

### Intake Form Teen Single Parent Program

This form is designed to be filled out by the participant. Please use it, and do not use other forms unless they contain exactly the same information. Read over the form with the participant and make sure they understand what information you need.

The first information is found in a box which staff must use. Which type of participant is this person?

Pre-Enrollment means the person came in for counseling and referral and less than 3 contact hours were spent on them. They did not attend any major activities. They may have applied, been counseled, referred and encouraged. In schools, these are the students who come in for pregnancy tests but who never enroll in Teen Parenting.

Enrolled people have attended activities sponsored by your program, either a parenting class, support group, OR they have had more than 3 contact hours in counseling from your program. The point of enrollment is when they attend your program.

Carryover are people served in an Enrolled capacity from a previous year. They are still in training/education or support groups, so are still being served. People receiving assistance with travel and childcare who were in last year's orientation fall into this category, as do people who are employed and still coming to support groups.

On the computer form, this information goes into the field "TYPE".

Date of Application Please enter into the computer the closest possible date to the date you first actually saw the participant.

- 1. Name When entering the Name into the computer, please use the Last Name First Name format. The tilde(~) is used as a flip character. You can alphabetize names by last name and still have mailing labels which come out correctly.
- 2. Social Security Number. You really need to have these to verify records on people you serve financially.
- 3. Address. This field is for your benefit.
- 4. County. Please use this so we can see how many people from different counties are being served.
- 5. City 6. State 7. Zipcode 8. Telephone. for label purposes only
- 9. Please give the name, address, and telephone number of a person who will know how to contact you (not spouse). This is for your benefit only. If you



want to leave it off the computer, that is fine.

- 10. Sex. 11. Race Both of these fields are necessary. The Race is only computed White/Nonwhite in Kentucky because of the small number of Asian and Hispanic people.
- 12. Date of Birth Please use the format 00/00/00 to fill in all the spaces. If you don't know the exact date but you do know the year of their birth (from their age) please use 00/00/yr.
- 13. Grade. What grade are they currently enrolled in school in?
- 14. Children. The entire question should be "How many children do you have living at home with you and for which you provide at least joint custody?"
- 15. Any other dependents? This catch-all question is designed to give leeway to people whose situations are not "standard". Other dependents may be parents, adult children, grandchildren, or disabled spouses. Please enter into computer. Many times, these other dependents affect the ability of the participant to become employed, enter training, or stay in school.
- 17. Marital Status. Single means never married. If there are any other options, make up a letter to go with them and mail me a code sheet when you mail in your statistics diskette.
- 18. Status of spouse Sometimes, even though teens are married, it does not describe their total situation.
- 19. Yearly income. We must have this information to show our programs are serving those with greatest need. For financial accountability purposes, you must have proof that they qualify under the federal poverty guidelines before we can serve them with services such as daycare or transportation assistance. Please use the letters specified.
- 20. Sources of income. Where does their money come from? If there is no source of income, leave blank.
- 21. Family situation Often, pregnant and parenting teens have unique situations. If other situations occur often, please let me know. I'll add the letters for next year.
- 22. 24. Have you ever worked before? Many of the teens have dropped out previously and worked.
- 25. 26. Pregnancy This will help figure out when people are coming into our program.
- 27. -- 30. For people entering the program after the birth of their baby -- Here are the medical stats. When people have babies while in the program, use the outcome form to document their stats.



### Outcome Form Teen Single Parent Program

The Outcome Form is designed to be filled out by project staff, not by participants. It is important to have an Outcome Form for each Intake Form. The Outcome Form shows what you did and what the effect was. For people who were served in a limited capacity, the Outcome Form documents the services given. If you know what the end result is, then document it. Some people just need a boost to get started. They come talk to you and go enroll in school. You gave them the needed boost. You need to take credit for it.

Date Form Completed. This date should be the date they terminated, completed, or the date the annual form was completed.

Type of Outcome There are four choices. T means they dropped out before they completed either your program or their school program. E means they completed your program or their program of training. A is an annual report card for people still active in their program of training. F means you're following up on someone who has completed their program of training. P means they were a Pre-enrolled participant who was served minimally. If you have questions, call Marsha Robertson 502-588-0612.

- 1. Name and 2. SS# These link the database with the Intake Database.
- 3. services Circle on the form all the services you gave. On the computer form, you have ten spaces to fill in services.
- 4. Termination reason I don't know why people drop out, so this is an open ended question. Be brief. Was it family problems, or financial reasons, or health? Your answers this year will be our options of next year.

Here's where the Outcome Form branches. If the person completed or dropped out of their program, answer the "What was the result" kinds of questions. If the participant was Pre-enrolled, give whatever information you have, which may be none.

- 5. Employment Yes or no If yes, answer Questions 6-11. If no skip to 12.
- 6. Related to training On the written form there are two places to check.
  On the computer, there's only one field. This is a Yes No question.
- 7. Job Title
- 8. Hours employed This is determined by the employer, not the number of hours.
- 9. Wage per hour I went to a fill in the blank. Please write in their wage. On the computer, leave out the dollar sign and just give the figure (i.e. 4.56).
- 10. Fringe Benefits Circle all that apply. On the computer form, if they have more than one type of benefit, run the letters together, DO NOT PUNCTUATE (abcde).
- 11. Nontraditional Yes or no



- 12. Entered training/education Yes or no
- 13. Type If you use g. Other, please document what your others are when you send it in.
- 14. Program Besides the traditional vocational/technical programs, we've included others. Document others.
- 15. Current situation If the participant did not enter training or employment, what are they doing? This is the one which will catch most of the Pre-enrolled people. If there are other situations, use a letter and send me a code sheet.
- 16. Completion If they are in a program, when are they scheduled to complete?

#### Follow-up

- 17. Length of time since person left the program Research seems to support that even though some people seem unaffected by programs like yours, they react later.
- 18. Person's situation If there are other options, please assign them a letter, and send me the code sheet at the end of the year.
- 19. raise 20. promotion all is asking those long-term questions.
- 21. Other Information What else should I be asking? If person has overcome great obstacles, document here.



Staff indicate type of participation: P=Pre-Enrollment E=Enrollment C=Carryover

## INTAKE FORM ADULT PROGRAM



Date of Application

1.	Name _					
		Last	First	Middle		
2.	Social	Security N	ımber			
3.	Addres	s	<del></del>	4. County		
5.	City			6. State KY_ 7. Zipcode		
8.	Teleph	one-home		9. Work		
10	. Pleas	e give the m	name, address,	and telephone number of a person who		
				t spouse)		
			Jone (110			
11	. Are y	ou: a. Fema	ale	b. Male		
12	. Are y	ou: a. Wh	ite	b. Nonwhite		
13.	. What	is the date	of your birth?			
14	. How m	any children	do you have?			
15	. What	are their na	ames and ages?			
	<del></del>			· · · · · · · · · · · · · · · · · · ·		
16.	. Any	other depend	lents? Yes	No How Many?		
Exi	plain t	he situation	):			
_						
			Please	e continue		

115

on the next page

17. Are you:
a. Divorced e. Married, spouse unemployed
b. Separated f. Single with children
c. Widewed g. Single without children
d. Married, spouse disabled h. Married, spouse employed
18. How much education did you finish?
a. 1-8 grades  b. 9-12 grades, no diploma  c. High school graduate  f. Associate Degree  h. Bachelor's degree  h. Master's degree
b. 9-12 grades, no diploma g. Bachelor's degree
c. High school graduate h. Master's degree
d. GED 1. Vocational skills
e. Post high school j. Any other education
e. Post high school j. Any other education hours earned type
19. Have you had any skills training in the last 5 years a. yes b. no
20. What is your yearly household cash income?
a. Less than \$5000 d. \$15,000-\$20,000
b. \$5000-\$10,000 e. \$20,000-\$25,000
a. Less than \$5000 d. \$15,000-\$20,000 b. \$5000-\$10,000 e. \$20,000-\$25,000 c. \$10,000-\$15,000 f. \$25,000 or more
21. What are your sources of income?  a. Salary (yours/spouses) f. Social Security b. Spouse support (alimony) g. Food Stamps c. Child Support h. Medical assistance d. AFDC i. Other e. Other public assistance, not AFDC
Employment History 22. How many Years did you spend as a homemaker with no employment outside the home?
23. How many years have you worked part-time?
24. How many years have you worked fulltime?
25. What types of work have you done?  TYPE HOW LONG? (example: Secretary 2 years)
26. How did you hear about the program?

This information is held in confidence and used only for statistical purposes and to determine eligibility. Thank you for your time.





#### OUTCOME FORM

T-Participant Chosen Termination Date Form Completed A=Annual Outcome Report-participant still active E=Exit from completed program F=Follow Up Please circle or check one category above. 1. Name 2. 55# \_\_\_/\_\_\_ 3. What services were received by this participant? f. Skills training a. Two Week Orientation q. Pre-employment preparation b. Personal counseling c. Assessment and testing c. Assessment and testing h. Support group d. Career/educational counseling i. Child care/transportation e. Referral to other agencies j. Job development/placement 4. If this person chose to terminate (T above), what were the reasons given? If this person completed their program (E Above) or chose to terminate (T above), please answer questions 5-15 below. 5. Entered employment? yes \_\_\_\_ no\_\_\_ (If yes, answer Questions 6-11; if no, skip to Question 12.) 6. Related to training \_\_\_\_ Not related to training \_\_\_\_ 7. Job Category a. Managerial/administrative e. Skilled trades/craftworker b. Professional/technical f. Operative c. Sales g. Service worker d. Clerical h. Entrepreneurship 8. Hours employed: a. Full-time b. Part-time 9. Wage per hour \_\_\_\_\_ 10. Fringe Benefits (Circle all that apply.) a. None d. Life Insurance b. Health insurance e. Disability insurance f. Other \_\_\_\_ c. Pension plan 11. Could this job be considered nontraditional for this participant? yes\_\_\_\_ no\_\_\_\_ 12. Entered training/education? yes\_\_\_\_ no\_\_\_ (If yes, answer Questions 13-14, if no, skip to Question 15.)



13. T	Гуре	
	a. Adult education	e. College/university
	b. Vocational/technical	f. Internship
	C. JTPA	g. Other
	d. Community college	
14. E	Educational program	
		f. Agricultural education
	b. Health occupations	g. Technical education
		h. G.E.D.
	d. Marketing/distributive ed	
	e. Trade/industrial ed	j. Other
	f participant did not enter employ	ment or education, what is their
curre	ent situation?	
	a. unemployed, looking for c. U	
		nable to work for other reasons
	b. unemployed, not looking e. U	nknown
	for a job	
If pa	erticipant is still in program ("A"	chosen on page one in box), please
answe	er Questions 16 and 17.	chosen on page one in box,, prease
16.	What is their status at this time?	
	a. Coming to support groups	d. Looking for a job
	b. In educational program	e. Unknown
	c. In job training	
	•	
17.	When are they scheduled to complete	e their program?
	a. This month	
	b. This semester	
	c. Within a year	
	d. Within two years	
<b>TE AL</b>	da Gama da badan otaa a da o	
TI CU	ils form is being filled out for a	participant who has left the program
earii	er ("F" chosen on page one in box)	, please answer Questions 18-21.
18 1	Now long ago did participant leave	the program?
	a. six months b. seven months to one year	a three or more years
	c. one to two years	e. three or more years
	or one so two years	
19. I	s the person employed? yes	no
20. H	las the person received a raise sind	ce leaving the program?
	yes no	
		_
21. H	las the person been promoted since :	leaving the program?
	yes no	

